UNOFFICIAL COPY

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

ROBERT R SLANKER 14431 RANEYS LN ORLAND PARK, IL 604621953



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 01:33 PM Pg: 1 of 2

Satisfaction

Paid Accounts Department #15008295 "SLANKER" Lender ID:457/0015008295 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT R SLANKI:R AND VICTORIA M SLANKER Original Mortgagee: CHASE MANHATTAN NORTGAGE CORPORATION

Dated: 02/25/2002 Recorded: 03/01/2002 in 250 VReel/Liber: N/A Page/Folio: N/A as Instrument No.:

0020241546, in the county of Cook State of Illinois

Legal: LOT 13 IN BLOCK 10 IN UNIT NO. 4 IN MARTINDALE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16999616, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-29-112-017

Property Address: 11027 WINDSOR DR, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION

On July 28th, 2003

TELMA RUIZ/Assistant Secretary



*LBF*ELIZABETH FONTANOS*07/28/2003 06:10:20 AM* CHCA01CHCA000000000000000012695* ILCOOK* 15008295 ILSTATE_MORT_REL *

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Satisfaction Page 2 of 2

STATE OF California COUNTY OF San Diego

ON July 28th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNES\$ my hand and official seal,

JOSEPHINE CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

PRRINE 48-7912

OF COOK COUNTY CLOTHES OFFICE Prepared By: JOSEF HIME CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD. SAN DIEGO, CA 92127 8 10 548-7912