UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/28/2003 11:02 AM Pg: 1 of 3

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 998947703 (FS)

PIN No. 14-79-432-049-1006



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, aces hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL. .

The County (Property Address:1916 W BELMONT #3W, CHICAGO, II. 50657 Recorded in Volume 2913 at Page 0126 Instrument No. 0021207733 Parcel ID No. 14-1.-432-049-1006 of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: LOWELL YURA, UNMARRIED MAN

(RIL1)

Page 1 of 2 MIN 100052599894770300 MERS PHONE: 1-888-679-6377

0324048100 Page: 2 of 3

Loan No. 99894 NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 28, 2003 .

FLAGSTAR BANK, FSB

CARLA TENEYCK VICE PRESIDENT

M. L. MARCUM SECRETARY

STATE OF __IDAHO

SS

COUNTY OF BONNEVILLE

On this JULY 28, 2003

Public in said State, personally appeared CARLA TENEYCK

and M. L. MARCUM

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PPSIDENT

and respectively, or behalf of

FLAGSTAR BANK, FSB

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

MIN 100052599894770300 MERS PHONE: 1-888-679-6377 Page 2 of 2

(RIL2) Pa

0324048100 Page: 3 of 3

UNOFFICIAL COPY

998947703 1111nois

UNIT 3W IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUB-DIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97640004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

DEX N. COOK COUNTY CLERK'S OFFICE PERMANENT INDEX NO. (S): 14-19-432-049-1006

21207733