## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO: /

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895





Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 11:04 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 999009796 (FS)

PIN No. 10-23-223-041-0000



## RELEASE OF DEED

The undersigned, oring the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 33 (EXCEPT THE SOUTH 20 FEET THEPLOF) AND LOT 34 IN BLOCK 5 IN NORTH SIDE REAL COMPANY'S DEMPSTER GOLF SUDDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:8438 CHRISTIANA	AVENUE,	SKOKIE,	CL 60076	
Recorded in Volume3602	at	Page 010	2/-	,
Instrument No. 0021340906	, Parce	el ID $\overline{\text{No.}}$	10-2 (-223-041-0000	······································
of the record of Mortgages for C				County,
Illinois, and more particularly	described	d on said	Deed of Trust	referred
to herein.			//:	
Borrower: BEVERLY GOTHELF MARRIED	TO IRWIN	I GOTHELF		

(RIL1)

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MIN 100052599900979671 MERS PHONE: 1-888-679-6377

0324048125 Page: 2 of 2 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 28, 2003 FLAGSTAR BANK, FSB CARLA TENEYCK VICE PRESIDENT SECRETARY STATE OF COUNTY OF BONNEVILLE On this **JULY 28, 2003** before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM , reisonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PPESIDENT **SECRETARY** respectively, or behalf of FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE, TROY, MI 48098-2639 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)