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PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 11:04 AM Pg: 1 of 2

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 998987405 (FS) PIN No. 14-07-219-009

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 2E IN THE 1646-1654 WEST BERWYN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 23 IN BLOCK 5 IN SUMMERDALE, BEING A RESUBDIVISION LOTS 31 TO 40, BOTH INCLUSIVE OF LOUIS E HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE TOWN OF LAKEVIEW, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00034305, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 1646 W BERWYN AVE.	40
Recorded in Volume 2877	#2, CHICAGO, II. 60640
Instrument No. 0021201842	at Page <u>0163</u>
YE SIR ISSUUTU OI MOTEMAMAA FAW MAAR	
	cribed on said Deed of Trust referred
Borrower: <i>JAMES W WELLER, SINGLE MEN</i>	

(RIL1)

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 28, 2003 FLAGSTAR BANK, FSB CARLA TENEYCK VICE PRESIDENT M. L. MARCUM SECRETARY STATE OF **IDAHO** SS COUNTY OF BONNEVILLE On this **JULY 28, 2003** before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK me on the basis of satisfactory evidence) to be the persons who exe-, personally known to me (or proved to cuted the within instrument as VICE PRESIDENT respectively, on behalf of FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE, TROY, MI 48098-2639 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the curposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. JOAN COOK (COMMISSION EXP. NOTARY PUBLIC JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)