

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2003 11:04 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 998934062 (FS)
PIN No. 03-18-104-017



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 177 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

Property Address: **1614 W. LEXINGTON DRIVE, ARLINGTON HEIGHTS, IL 60004**
Recorded in Volume **1935** at Page **0138**
Instrument No. **0021053592**, Parcel ID No. **03-18-104-017**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

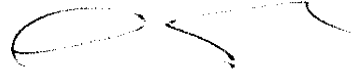
Borrower: **DAVID W JACKSON AND SUZANNE M JACKSON, HIS WIFE, IN JOINT TENANCY**

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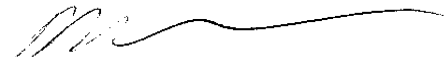
Loan No. 998934062 (FS)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 28, 2003

FLAGSTAR BANK, FSB



CARLA TENEYCK
VICE PRESIDENT



M. L. MARCUM
SECRETARY

Property of Cook County Notary's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 28, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE, TROY, MI 48098-2639 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

