

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation



0324048203

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/28/2003 01:34 PM Pg: 1 of 3

When Recorded Return To:

ROBERT L BRUCE  
11573 S RACINE AVE  
CHICAGO, IL 606435134

### Satisfaction

Paid Accounts Department # 11253051 "BRUCE" Lender ID:228/1253051 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT L BRUCE AND EMMA BRUCE  
Original Mortgagee: ADVANTA NATIONAL BANK  
Dated: 07/23/1998 Recorded: 07/30/1998 as Instrument No.: 98664847, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-20-400-068

Property Address: 11573 S RACINE AV, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA:  
07/19/2001 as Instrument No.: 0010642677  
On July 30th, 2003

By: \_\_\_\_\_  
TELMA RUIZ, Assistant Secretary



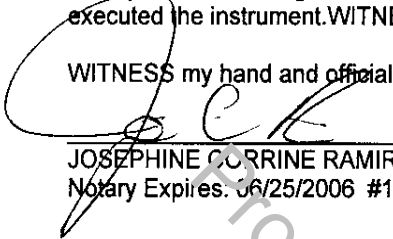
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Satisfaction Page 2 of 2

STATE OF California  
COUNTY OF San Diego

ON July 30th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 861-48-7912

**UNOFFICIAL COPY****EXHIBIT 'A'****LEGAL DESCRIPTION:****LEGAL DESCRIPTION:**

PARCEL 1: THE EAST 21.92 FEET OF THE WEST 64.32 FEET OF LOTS 27 AND 28 TAKEN AS A TRACT IN BLOCK 32, IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 10 FEET OF THE NORTH 25 FEET OF THE EAST 20 FEET OF LOTS 27 AND 28, TAKEN AS TRACT, IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND EXHIBIT "1" THERETO ATTACHED DATED SEPTEMBER 23, 1963 AND RECORDED OCTOBER 15, 1963 AS DOCUMENT 18942720 MADE BY MAPLE PARK DEVELOPMENT CO., AN ILLINOIS CORPORATION. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE NORTH 5 FEET OF LOTS 27 IN BLOCK 32 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

ADDRESS: 11573 S RACINE AVE; CHICAGO, IL 60643  
TAX MAP OR PARCEL ID NO.: 25-20-400-068