#### **UNOFFICIAL COPY**

First American Loss Mitigation Services [Company Name] Attn: Cynthia Sulivar. Name of Natural Person. 4 Harvard Circle, Suite 700 [Street Address] West Palm Beach, Florida 3340 [City, State, Zip]

Prepared By: RUTH RUHL, P.C. 2305 Ridge Road, Suite 106

Rockwall, TX 75087

Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 08/28/2003 08:44 AM Pg: 1 of 5

[Space Above This Line For Recording Data]

Loan No.: 6162278102

#### 1481027 LOAN MODE ICATION AGREEMENT (Providing or Fixed Interest Rate)

(Providing .or Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"). effective this 1st day of August, 2003 between Linda M. Hoff ...

("Borrower/Grantor")

and Washington Mutual Bank, F.A., successor by merger to Bank United

("Lender/Grantee"),

amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument"), dated June 15th, 1994 and recorded in Book/Liber N/A , Pago II/A

94545868

, of the Official

Records of Cook

, Instrument No.

County, Illinois [Name of Records]

[County and State, or other Jur sdiction]

and (2) the Note in the original principal sum of U.S. \$ 86,900.00 , bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at 12501 S. Yale Avenue, Chicago, Illinois 60628

[Property Address]

When Recorded Mail To: First American Title Insurance 3355 Michelson Dr., 250 Irvine, Ca 92612 Attn: Recording Department

Initials

MULTISTATE LOAN MODIFICATION AGREEMENT (FNMA Modified Form 3179 2/88)

Page 1 of 4

0324049044 Page: 2 of 6

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office

VI ea Recepted Vail Ter First American Tell's Insurance 23/25 Michelson Dr., 250 Irving, Ca 92042 Frent Recording Department

0324049044 Page: 3 of 6

#### UNOFFICIAL COPY

Loan No.: 6162278102

the real property described being set forth as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

In consider do i of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of August 1st, 2003 , the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is US. \$93,185.75 , consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
- 2. The Borrower promises to 1 ay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 6.000 %, from August 1st, 2003 . The Borrower promises to make monthly payments of principal and interest of U.S. \$ 558.70 , beginning on the 1st day of September , 2003 , and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on August 1st, 2033 (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, the Borrower will pay these amounts in tuln on the Maturity Date.

The Borrower will make such payments at Washington Mutual Bank, F.A., 9601 McAllister Freeway, San Antonio, Texas 78216 or at such other place as the Lender may require.

3. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all runs secured by this Security Instrument.

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

- 4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the specified date in Paragraph No. 1 above.
- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
- (b) all terms and provisions of any adjustable rate rider or other instrument or document that is affixed to, wholly or partly incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

Initials Initials	Initials	_ Initials
Initials Initials	Initials	_ Initials

١

0324049044 Page: 4 of 6

### **UNOFFICIAL COPY**

Loan No.: 6162278102

- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation agreement of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

Washington Mutrel Bank, F.A., success	sor (Seal)	Linda	Soll.	(Coal)
by merger to Banl United	-Lender	Linda M. Hoff	-E	(Seal) Borrower
				(Seal) Borrower
	Co		-В	(Seal) Sorrower
By: Wendy hall Wendy Knafeld Vice President	40	) <u> </u>	-В	(Seal) Sorrower
By: Victoria Grimm, Assistant Secretar	YYM) ry/Treasurer	Chi.		
		Clark	,	
		7	ŠO <sub>z</sub>	
			Office	

[See Attached Acknowledgment(s)]

0324049044 Page: 5 of 6

# **UNOFFICIAL COPY**

#### BORROWER ACKNOWLEDGMENT

State of	Illinois	& & &			
County of		<u> </u>			
TON <sub>i</sub> personally	On this 21st day  HOSF-Lum  y appeared Linda M.	of June 8 Dicina Hoff	, before me, me of notary], a Notary Public in and for said state,		
[name of acknowled	person acknowledged] dged to me that he/she	, known to me to be the /they executed the same	e person who executed the within instrument, and e for the purpose therein stated.		
(Seal)	000		Jour Sty Lumpler		
	(F) "OF (I)	IAL SEAL"	TONI HOFF - Lumpkin		
	PUBLIC TONI HO	FF LUMPKIN	Type or Print Name of Notary		
	(KLINOIS) COMMISSION	EXI-INCS 03/05/07	Notary Public, State of		
	•	C	My Commission Expires: 5/5/07		
		0/	, , , ,		
		1			
		LENDER ACK	NOWLEDGMENT		
State of	Florida	۶	40.		
		§ §			
County of	Duval	§			
Before me, on this day personally appeared Wendy Knafelc and Victoria Grimm, known to me to be the officers of said corporation, duly authorized to commit this transaction, DEPOSES and SWEARS on this, the // th day of July , 1003 , that the foregoing instrument was executed for the purposes and consideration expressed herein.					
Tor the pur	poses and consideration	m expressed herem.			
	nission Expires:		Notary Public, State of Florida		
	eborah Ann Fields		rotary 1 none, state of Piorida		
O POP E	y Commission DD077495 coires March 28, 2006		Printed Name of Notary		

0324049044 Page: 6 of 6

# **UNOFFICIAL COPY**

Loan No.: 6162278102

#### EXHIBIT "A"

THE LAND REFERRED TO IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BEEMS FERBOER'S RESUBDIVISION OF THE WEST 157 FEET OF LOT 12 AND THE EAST HALF OF LOT 13 ID ANDREW'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHFAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1954 AS DOCUMENT 15933102 AND REGISTERED JUNE 14, 1954 AS TORRENS DOCUMENT 1529125, IN COOK COUNTY, ILLINOIS. 29.
COOK COUNTY CLOSELY SO OFFICE

A. P. NO.: 25-28-435-013-0000