

# UNOFFICIAL COPY



0324049160

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/28/2003 12:55 PM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **450 W Army Trail Road, Bloomington, IL 60108**, does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.**, a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**, a certain Mortgage dated **July 7, 2003**, made and executed by **TIMOTHY LAHTINEN, a single man**

to and in favor of **Excel Mortgage Inc**

upon the following described property situated in **Cook** County, State of Illinois:  
**See Exhibit A.**

*FTC  
6704304  
2 of 2*

*TAX # 08-29-301-268-1071*

such Mortgage having been given to secure payment of **Ninety Nine Thousand Five Hundred and no/100**

(\$ **99,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 7, 2003**

**Excel Mortgage Inc**

Witness \_\_\_\_\_

(Assignor)  
By: Susan Lauder  
(Signature)

Witness \_\_\_\_\_

Attest \_\_\_\_\_

(Title)

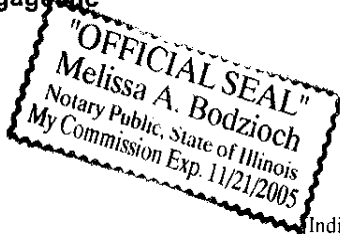
Seal:

## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Name

This instrument was acknowledged before me on 7/7/03  
by Susan Lauder  
as POA  
of **Excel Mortgage Inc**



Charles A. Bergh

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **Excel Mortgage Inc**

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## EXHIBIT A

PARCEL 1: UNIT 71 IN THE ELK GROVE ESTATES TOWNHOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22100598 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 159, AS DEFINED AND SET FORTH IN DECLARATION NO. 22100598, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office