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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/28/2003 01:30 PM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **419 B East Euclid Avenue Mount Prospect, IL 60056** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.**, a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **July 28, 2003**, made and executed by **ROBERT J DAVIDSON and CATHY L DAVIDSON, husband and wife**

to and in favor of **James Demetriou , d/b/a Prime Capital Mrotgage Company**

upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Seventy Seven Thousand and no/100** (\$ **277,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Initials: *RD*
CB

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 28, 2003**

James Demetriou , d/b/a Prime Capital Mrotgage Company

Witness _____

By: *Demetriou* (Assignor)
Pam Hymon (Signature) Officer

Witness _____

Attest _____

(Title)

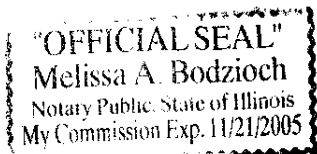
Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of *Name*

This instrument was acknowledged before me on *7/28/03*
by *Pam Hymon*
as _____
of **James Demetriou , d/b/a Prime Capital Mrotgage Company**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
James Demetriou , d/b/a Prime Capital Mrotgage Company

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Ticor Title Insurance Co.

Commitment Number: STS03_00111

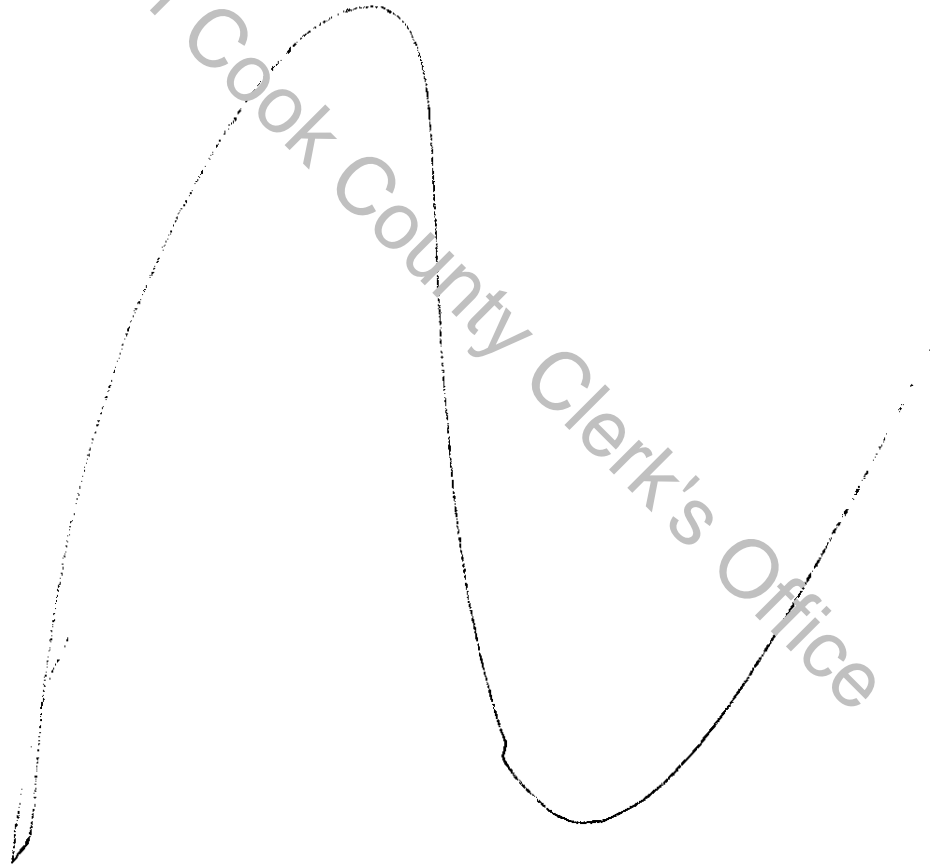
SCHEDULE C PROPERTY DESCRIPTION

3

The land referred to in this Commitment is described as follows:

LOT 817 IN BRICKMAN MANOR FIRST ADDITION UNIT 7, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 03-26-414-007-0000

P.A. 1602 Greenwood Dr Mt. Prospect IL 60056



Property of Cook County Clerk's Office