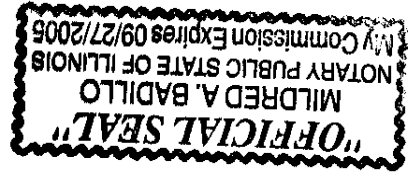


UNOFFICIAL COPY

This Document Prepared By: Michael A. Bentcover, Vice President Albany Bank and Trust Company N.A.
3400 W. Lawrence Chicago IL 60625
Mail To: Albany Bank and Trust Company N.A. 3400 W. Lawrence Chicago IL 60625 or Box 35



Given under my hand and notarial seal this 19th day of August, 2003.
Mildred A. Badillo
Notary Public

I, the undersigned a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Vice President and the above named Senior Vice President, respectively, of Albany Bank and Trust Company N.A., in Chicago, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Senior Vice President, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company N.A., in Chicago for the uses and purposes therein set forth, and caused the corporate seal of said Corporation to be thereto attached.

State of Illinois)
(County of Cook)

ALBANY BANK AND TRUST COMPANY N.A. in Chicago
By: *[Signature]*
Vice President
Attest: *[Signature]*
Senior Vice President

IN WITNESS WHEREOF, said Albany Bank and Trust Company N.A., in Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President, this 19th day of August, 2003 A.D.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

State of Illinois, as follows, to-wit:

State of Illinois, as Document Number 0021116085 to the premises therein described, situated in the County of Cook and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 23rd day of September, 2002 A.D. and recorded in the Recorder's Office of Cook County, in the State of Illinois, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release, and quit-claim, unto Arif Shekha and Shahid Shekha of the County of Cook and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 23rd day of September, 2002 A.D. and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0021116085 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

#6704502

RELEASE DEED

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/28/2003 02:42 PM Pg: 1 of 2

0324049213



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Property of Cook County Clerk's Office

PN: 10-36-326-018

COMMONLY KNOWN AS: 6442 N. MOZART, CHICAGO, IL

THE SOUTH 1/2 OF LOT 3 IN BLOCK 5 IN DEVON AVENUE ADDITION TO ROGERS PARK
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
THE WEST 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF