## UNOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0623876976

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 03:29 PM Pg: 1 of 2

DRAFTED BY: Tedra White ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Richard A Hanetho 21 Superior Ct Schaumburg, IL 60193

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICHARD A HANFINO, DIVORCED NOT SINCE REMARRIED

as Mortgagor, and recorded on 7/1/2002 as document number 0020726123 in the Recorder's Office of COOK County, held by MAJESTIC MORTGAGE CORP., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 21 Superior Ct, Schaumburg IL 60193

PIN Number 07224010451133

The undersigned hereby warrants that it has rull right and authority to release said mortgage as successor in interest to the original -10/4's OFFIC mortgagee.

Dated June 23, 2003

ABN-AMRO) Mortgage Group, Inc.

PAULA CLAIRDAY

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on June 23, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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## **UNOFFICIAL COPY**

Loan Number: 0623876976

EXHIBIT A

UNIT 1-8-15-R-N-1 TOGETHER W/ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON LANE COACH HOUSES CONDO AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. #26087+55, AS AMENDED FROM TIME TO TIME, IN THE SE 1/4 OF SECT. 22, TOWNSH/2 41, R 10, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT #G-1-8-18-R-N-1, A
LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE
AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY,
ILLINOIS.

LR423/007 P2Z