

UNOFFICIAL COPY



0324050193

Loan No. 0000000000000001947684532

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2003 03:29 PM Pg: 1 of 2

After Recorded Return to:
METROPOLITAN TITLE COMPANY
7517 W. GUNNINSON STREET
HARWOOD HEIGHTS, IL 60706

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) SOLELY AS A NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 1, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010315089, in Book 1615, at Page 0188, releases, conveys and quit claims unto MIGUEL RODRIGUEZ AND ONORINA DIAZ, A SINGLE WOMAN, MIGUEL RODRIGUEZ, A SINGLE MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby to-wit:

LOT 5 IN RESUBDIVISION OF LOTS 1 TO 44, BOTH INCLUSIVE, AND ALL OF THE NORTH AND SOUTH 16.0 FOOT VACATED ALLEY AND THE EAST AND WEST 16.0 FOOT VACATED ALLEY, ALL IN BLOCK 8 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

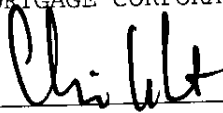
PIN #: 12124240490000

7517 W GUNNISON STRE, HARWOOD HEIGH, IL 60706

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) SOLELY AS A NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 25, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
(MERS) SOLELY AS A NOMINEE FOR FIRST UNION
MORTGAGE CORPORATION

BY: _____



Chris White
Assistant Secretary

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) SOLELY AS A NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Assistant Secretary appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 25, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
CRYSTAL WREN

17-908-



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