

UNOFFICIAL COPY

Loan No. 0000000000000001583579410

After Recorded Return to:
MAHASEN ODEH & SAMEEH ODEH
9215 S CENTRAL AVE
OAK LAWN, ILLINOIS 60453



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2003 03:29 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 15, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020610549, in Book 8340, at Page 0065, releases, conveys and quit claims unto MAHASEN ODEH, MARRIED TO SAMEEH ODEH all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 42 AND 43 IN BLOCK 9 IN L.E. CRANDALLS OAK LAWN SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST 1/4 AND PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-04-308-051

9215 S CENTRAL AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 1, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE
Vice President

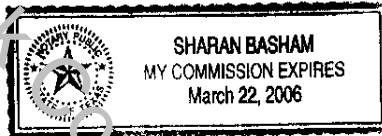
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 1, 2003.

[Handwritten Signature]
Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
REBECCA TREASE

17-908-



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