

Prepared By:

CATHLEEN A. CARTER  
18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/28/2003 10:07 AM Pg: 1 of 2

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 62-96-30211

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 2003  
executed by

MARK K. POLACH AND

MEGAN M. POLACH, F/K/A MEGAN M. BURTON, HUSBAND AND WIFE

to HERITAGE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425

and recorded in Book/Volume No.

0324001170

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2510 NORTH WAYNE AVENUE-UNIT 102, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

HERITAGE COMMUNITY BANK

COUNTY OF COOK

On AUGUST 13, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

WILLIAM E. HETLER

known to me to be the SR. VICE PRESIDENT  
and Cathleen A. Carter

known to me to be LOAN PROCESSOR

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

COOK

County,

My Commission Expires 12/15/05

By: WILLIAM E. HETLER

Its: SR. VICE PRESIDENT

By: Cathleen A. Carter

Its: LOAN PROCESSOR

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

62-96-30211

## RIDER - LEGAL DESCRIPTION

UNIT 102, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 85175306 AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91108150, IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND PAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-314-048-1002  
VOL. 489