

BOX 158



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/28/2003 10:33 AM Pg: 1 of 3

**RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION**

Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425**, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **JACK R. LAZOWSKI AND LINDA LAZOWSKI, HIS WIFE**, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **SEPTEMBER 17, 1998**, recorded in the Recorder's Office of **COOK County**, State of **ILLINOIS** as **Document 98848443** remises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

3
[Handwritten signature]

SEE ATTACHED

Permanent Tax Number: 32 08 320 018

Common Address: 259 W. ELMWOOD, CHICAGO HEIGHTS, IL 60411

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Processor** its corporate Seal to be hereto affixed this **MAY 21, 2003**.

BY:

William E. Hetler
Sr. Vice President

ATTEST:

Linda Arnold
Processor

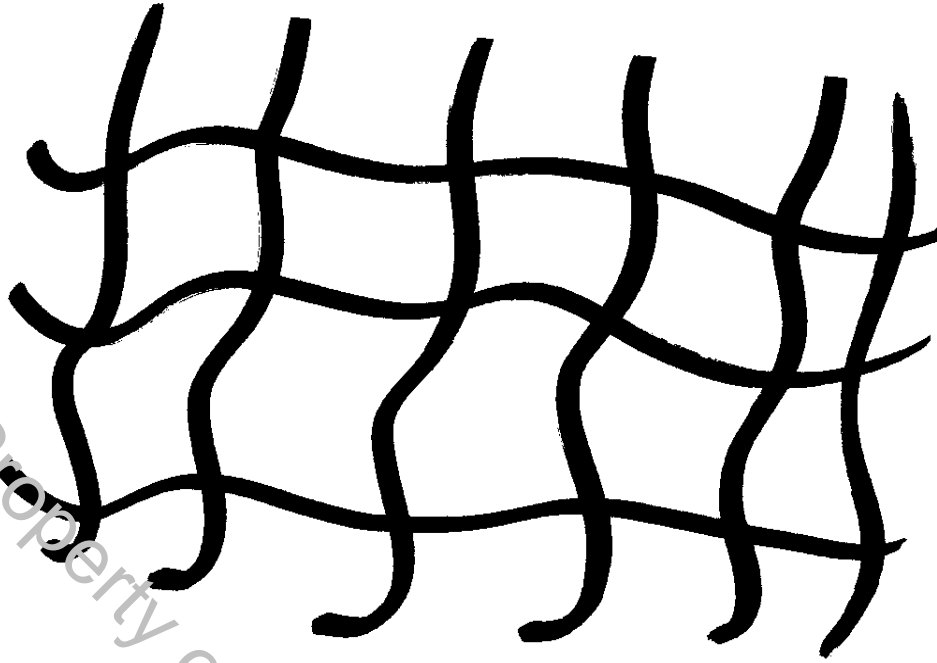
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477

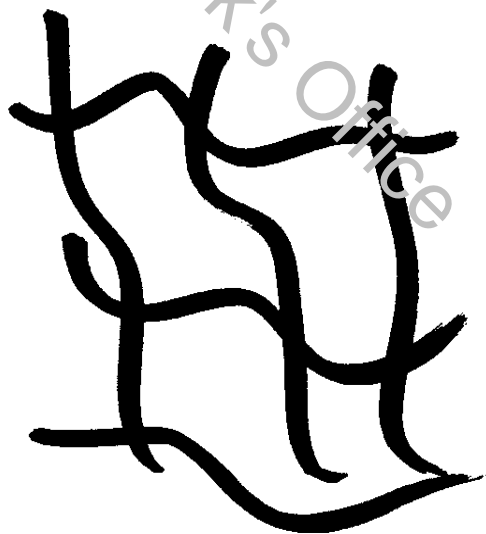
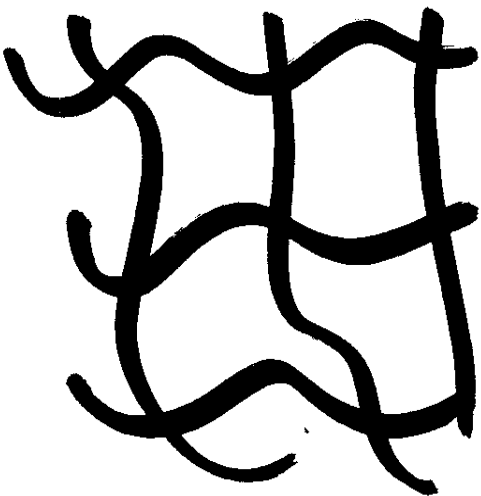
Mail Recorded Document To:

**JACK R. LAZOWSKI AND LINDA LAZOWSKI
259 W. ELMWOOD
CHICAGO HEIGHTS, IL 60411**

UNOFFICIAL COPY



LOT 25 IN OLYMPIA TERRACE UNIT NO. 6, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office

