

UNOFFICIAL COPY

PREPARED BY: FRANK SMITH
NORTH POINT MORTGAGE CORP.

2300 N. BARRINGTON RD, #426
HOFFMAN ESTATES, IL 60195
AND WHEN RECORDED MAIL TO:
NORTH POINT MORTGAGE CORP.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/28/2003 07:24 AM Pg: 1 of 1

2300 N. BARRINGTON RD, #426
HOFFMAN ESTATES, IL 60195

____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GERRARD WICKRAMASEKERA, UNMARRIED and ZENA WICKRAMASEKERA, MARRIED

and dated 07/22/03, to NORTH POINT MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

2300 N. BARRINGTON RD, #426, HOFFMAN ESTATES, IL 60195

and recorded in Book/Volume No. _____ page(s) _____, as Document No. **0324002033**

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 49 IN LARNED AND WALKER'S SUBDIVISION OF BLOCK 12 IN JOHNSTON AND
LEE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

BOX 158

PIN 17-20-317-035

ALSO KNOWN AS: 1514 W. CULLERTON STREET, CHICAGO, ILLINOIS 60603

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF _____

On July 22nd, 2003 before me,

the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Franklin E. Smith
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Kath COUNTY

My Commission Expires today

DOC PREP, INC. 10/94

NORTH POINT MORTGAGE CORP.

By: Franklin E. Smith III
FRANKLIN E SMITH III
PRESIDENT

By: _____

Its: _____

Witness: _____



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