

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**

THIS DOCUMENT PREPARED BY:
MAIL TO: Alliance Title
6321 N. Avondale
Suite 104
Chicago, IL 60631
Joel Goldman, Esq.
5105 Tollview Dr., #199
Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2003 10:55 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **LEONARD J. ANTHONY and VANESSA ANTHONY**, husband and wife, **their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **22nd** day of **September, 2000**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **00778730**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 19th day of August, 2003.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

By:  (SEAL)

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

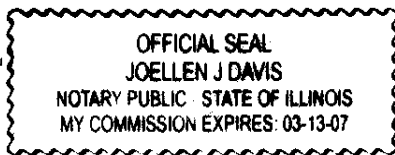
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STATE OF ILLINOIS }
 } SS
 COUNTY OF C O O K }

I, Joellen J Davis, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward R Uhrke, personally known to me to be the Manager/Chief Executive Officer of **NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress**, appeared before me this 19th day of August, 2003 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Joellen J Davis
 Notary Public

(SEAL)

Legal Description

LOT 32 (EXCEPT THE NORTH 12 FEET THEREOF) AND ALL OF LOT 31 IN A SUBDIVISION OF BLOCK 14 IN O'DEL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 25-09-112-074-0000

Address of Premises: 9645 S. Wallace Ave., Chicago, IL 60628