UNOFFICIAL COPY

Send recorded release to:

Grand National Bank 1714 Forest Avenue DesPlaines IL 6001

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/28/2003 09:18 AM Pg: 1 of 2

Clorks

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 1130445224

Jeffrey White and Marianne Flanagan

STATE FINANCIAL BANK, N. A., f/k/a Home Federal Svgs and Loan Assn of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by Grand Premier Trust & Investment F/N/A Grand National Bank As Trustee Under Trust Agreement Dated January 15, 1997 And Known As Trust Number 6971275, as Mortgager and State Financial Bank, NA, as Mortgage on October 9, 1998, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98934439, and a certain Assignment of Rents dated and recorded in the Recorder's Office of Complete with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1714 Forest, Des Plaines, Illinois.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 09-21-305-035

LENDER:

STATE FINANCIAL BANK, NATIONAL ASSOCIATION

Ruth E. Bart, Vice President (Seal)

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this 6th day of August, 2003 by Ruth E. Bart: Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

OFFICIAL SEAL AMY K. AWE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires Aug. 20, 2006

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was drafted by Loan Operations, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

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LEGAL DESCRIPTION:

LOT 17 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S "DES PLAINES HEIGHTS" BEING A SUBDIVISION OF BLOCK 10 IN "NORRIE PARK" A SUBDIVISION OF THAT NORTH PART EAST OF RAILROAD, OF SOUTHEAST 1/4 OF SECTION 20, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF "NORRIE PARK" AFORESAID, OF NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 20; ALSO THAT PART WEST OF DESPLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

