15 SPI. N-ING THEEL ROAD, SUITE 410 HINSDALE, IL 60521 ATTN: CLOSING DEPARTMENT



My Commission Expires: APRIL 25,

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000 2007



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/28/2003 02:29 PM Pg: 1 of 2

[Space Above This Line For Recording Data]

LOAN #: U030701

PARCEL NUMBER:

04-24-103-042

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the widersigned hereby grants, and assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION whose address is 3601 MINNESOTA, DRIVE MINNESOTA, MN 55435 all beneficial interest under that certain Mortgage dated the 31ST day of JULY, 2003 , executed by RICHARD A. BARKAN as Borrower, to SECURITY MORTGAGE, INC 224004198, as Lender, was recorded on , in Book , of the records of the County Recorder of COOK at page County, and covers 1eal property situated in a said county described as follows: ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated Its MANAGER STATE OF ILLINOIS SS. COUNTY OF DUPAGE The foregoing instrument was acknowledged before me, a Notary Public, by HEATHER M. EKHART , the MANAGER and by, , the of SECURITY MORTGAGE, INC. on behalf of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and official seal this \_\_31ST\_ day of \_JULY, 2003\_ OFFICIAL SEAL MICHELLE L VIERTEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-25-07

MICHELLE L. VIERTEL

Residing at:

0324004199 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Loan No.: 0130933187

Borrower: RICHARD A. BARKAN

LOT 6 IN CHAPEL HILL, BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

Property of Cook County Clark's Office