

# UNOFFICIAL COPY

03-20267  
Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/28/2003 02:31 PM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**7354 N Milwaukee Niles, IL 60714**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **July 31, 2003**, made and executed by  
**ZYGMUNT MICHALSKI and ANNETA MICHALSKI A/K/A ANETTA MICHALSKI, husband and wife**

3

to and in favor of **Money Guard Financial Inc**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Ninety Eight Thousand Five  
Hundred and no/100**  
(\$ **198,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **0324004203**) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

A. M.

Lawyers Title Insurance Corporation

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 31, 2003**

*[Signature]*  
Witness  
*Ametre [Signature]*  
Witness

**Money Guard Financial Inc**

By: *[Signature]*  
(Assignor)  
(Signature)

Attest \_\_\_\_\_

(Title)

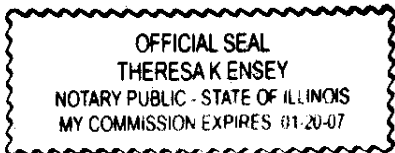
Seal:

## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of *Kane*

This instrument was acknowledged before me on *7/31/03*  
by *[Signature]*  
as *Attorney in fact*  
of **Money Guard Financial Inc**



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **Money Guard Financial Inc**

# UNOFFICIAL COPY

Property Address: 8328 W. CORAL DRIVE  
NORRIDGE, IL. 60700

PIN #: 12-14-200-035

LOT 8 IN FRANK J. MUNAC'S THIRD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-20567