

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2003 01:55 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25098
SANTA ANA, CA 92799

Loan#: 0041817370 RLS#: 45669



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN MACROS AND GEORGE LOUGAS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **DECEMBER 31, 2002**

Recorded on: **DECEMBER 30, 2002**

as Instrument No. 30036069 in Book No. --- at Page No. ---

Property Address: **421 S FRANCISCO AVE, CHICAGO, IL 60632-0002**

County of **COOK**, State of **ILLINOIS**

PIN# **19-01-131-016**

Legal Description: **LOT 16 IN BOENICKE AND MILLER'S RESUBDIVISION OF LOTS 1 TO 23 BOTH INCLUSIVE IN BLOCK 6 IN MCBRIDE, SPENCER AND UNDERWOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 10, 2003**

AMERIQUEST MORTGAGE COMPANY

By:



DANIEL T. ESKEW, Assistant Vice President

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S.V
M.Y
M.H

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Loan#: 0041817370
RLS#: 4566'
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **JUNE 10, 2003** , before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW**, **Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office