## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 01:03 PM Pg: 1 of 2

Recordation Requested By: UFB 4th Floor 45 N. Pennsylvania Street Indianapolis, IN 46204 Attn: Shelley Mcdonough

## SATISFACTION OF MORTGAGE

LOAN # 808883845

THIS CERTIFIES, That a certain Mortgage executed by Susan Hughes to Union Federal Bank Of Indianapolis on the 28th February, 2002 securing the principal sum of \$10,000.00 and duly recorded in Mortgage Record No 6020286249 and/or Book and Page in the office of Recorder of COOK County, ILLINOIS, has been parl and satisfied, and the same is hereby released.

Said property is legally described as: See attached legal description Property ID 10-16-303-059-0000

Please execute this release, 2; the indebtedness has been fully paid and/or the terms and conditions of the mortgage have been fully satisfied

By: MAUREEN SCHOCH, VICE PRESIDENT

Union Federal Bank Of Indianapolis

BEFORE ME, the undersigned, a Notary Public in and for said County, this 30th April, 2003 personally appeared MAUREEN SCHOCH ON AND FOR Union Federal Pan's Of Indianapolis and acknowledge the execution of the annexed Satisfaction of Mortgage.

WITNESS MY hand corporate seal ON this 30th day of April, 2003

Shelley monarde Shelley McDonough, Notar Public

My commission expires: 4/5/10

Notary County of: Marion

SEAL

RECORD AND RETURN TO:

Union Federal Bank Of Indiar apolis 45 North Pennsylvania Street

Suite 400

Indianapolis, IN 46204 Attn: Shelley McDonough

SHELLEY McDONOUGH Co. of Residence: Marion Commission Expires: 4-5-10

This instrument was prepared by: Shelley McDonough 45 North Pennsylvania, Indianapolis IN 46204



0324008263 Page: 2 of 2

## UNOFFICIAL C

LGT 1 IN ARCADIA SUBDIVISION OF ALL LOTS 1 TO 4 BOTH INCLUSIVE AND THAT PART OF LOTS 5 TO 23 BOTH INCLUSIVE LYING SOUTH OF A LINE DRAWN FROM THE NORTH EAST CORNER OF LOT 5 AFORESAID, TO A POINT IN THE WEST LINE OF LOT 23 AFORESAID, SAID POINT BEING 60.17 FEET NORTH OF THE SOUTH WEST CORNER THEREOF ALL IN BLOCK 2 IN SUFFIELD TERRACE BEING A SUBDIVISION OF PART OF LOT 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH,R RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-16-303-059-0000

COMMONLY KNOWN AS: Depth of Cook County Clerk's Office **5323 CHURCH STREET** 

SKOKIE, IL 60077