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0324010009

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/28/2003 10:05 AM Pg: 1 of 3

DECEASED JOINT TENANCY AFFIDAVIT

STATE OF ILLINOIS ]  
COUNTY OF ]

being duly

sworn states that MACK MISTER resides at 4721 W. FULTON in the City of CHICAGO

That I was acquainted WILLIE HAZEL MISTER deceased who, at the time of HER death, was one of the owners of the land in COOK County, Illinois, described as:

P.I.N. 16-10-312-015

That the deceased died 6/17/85 as evidenced by a certified copy of death certificate of the deceased attached hereto.

Subscribed and sworn to before me by the said

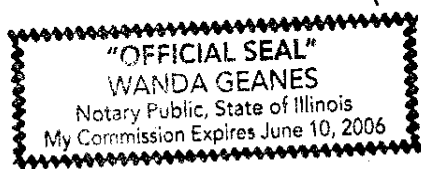
MACK A MISTER

this 28 day of 08, A.D. 19 2003

Wanda Geanes

Notary Public

Mack Mister  
(affiant signature)



I, DAVID ORR, County Clerk of the County of Cook, in the State aforesaid, and Keeper of the Records and Files of said County, do hereby certify that the attached is a true and correct copy of the original Record on file, all of which appears from the records and files in my office.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the Seal of the County of Cook, at my office in the City of Chicago, in said County.

*David Orr*  
COUNTY CLERK

REGISTRATION DISTRICT NO. **10.10**  
REGISTERED NUMBER

STATE OF ILLINOIS

NUMBER

MEDICAL CERTIFICATE OF DEATH

**612245**

DECEASED—NAME FIRST MIDDLE LAST SEX DATE OF DEATH (MONTH, DAY, YEAR)

1. **Willie** **Mister** 2. **Female** 3. **June 17, 1985**

RACE (WHITE, BLACK, INDIAN, ETC. (SPECIFY)) COLOR OR COMPLEXION OR DESCENT AGE—LAST BIRTHDAY (MO., DAY, YEAR) UNDER 1 YEAR UNDER 1 DAY

4a. **Black** 4b. **America** 4c. **49** 5. **DEC 27, 1935** 7a. **Cook**

CITY, TOWN, VILL. OR V. DISTRICT NUMBER HOSPITAL OR OTHER INSTITUTION—NAME (IF KNOWN) AND ADDRESS CITY, STATE, ZIP

7b. **Chic go** 7c. **Rush-Pres-St. Luke's Medical Center** 7d. **Inpatient**

STATE OF BIRTH (IF NOT U.S.A. NAME COUNTRY) CITIZEN OF WHAT COUNTRY MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)

8. **WEST VIRGINIA** 9. **U.S.A.** 10. **MARRIED** 11. **MACK Mister**

SOCIAL SECURITY NUMBER USUAL OCCUPATION KIND OF BUSINESS OR INDUSTRY

12. **358-40-5409** 13. **Housewife** 13a. **Homemaker** 13b. **No** 13c. **No**

RESIDENCE STREET AND NUMBER CITY, TO W. OR ON ROAD DISTRICT NO. INSIDE CITY (YES/NO) COUNTY STATE

14a. **4721 W. Fulton** 14b. **Chicago** 14c. **Yes** 14d. **Cook** 14e. **Illinois**

FATHER—NAME FIRST MIDDLE LAST MOTHER—MAIDEN NAME FIRST MIDDLE LAST

15. **James RANDALL** 16. **LONNIE Lodge**

INFLUENT NAME (TYPE OR PRINT) RELATIONSHIP MAILING ADDRESS (STREET AND NO. OR R. F. D., CITY OR TOWN, STATE, ZIP)

17a. **Nobi Humphrey** 17b. **Clerk** 17c. **1753 W. Congress Pkwy Chgo Ill 60612**

18 DEATH WAS CAUSED BY. (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))

PART I IMMEDIATE CAUSE (a) **Cardiopulmonary Arrest** APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

CONDITIONS, IF ANY, WHICH GIVE RISE TO IMMEDIATE CAUSE (b) **Respiratory Insufficiency** (c) **Asthma And Breast Cancer**

PART II. OTHER SIGNIFICANT CONDITIONS. CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I (a)

DATE OF OPERATION, IF ANY MAJOR FINDINGS OF OPERATION

20a. 20b. AUTOPSY (YES/NO) 19a. **No** 19b. **No**

IF FEMALE, WAS THERE A PREGNANCY IN PAST THREE MONTHS? 20c. **NO** 20d. **NO**

19c. **NO** 19d. **NO**

19e. **NO** 19f. **NO**

19g. **NO** 19h. **NO**

19i. **NO** 19j. **NO**

19k. **NO** 19l. **NO**

19m. **NO** 19n. **NO**

19o. **NO** 19p. **NO**

19q. **NO** 19r. **NO**

19s. **NO** 19t. **NO**

19u. **NO** 19v. **NO**

19w. **NO** 19x. **NO**

19y. **NO** 19z. **NO**

19aa. **NO** 19ab. **NO**

19ac. **NO** 19ad. **NO**

19ae. **NO** 19af. **NO**

19ag. **NO** 19ah. **NO**

19ai. **NO** 19aj. **NO**

19ak. **NO** 19al. **NO**

19am. **NO** 19an. **NO**

19ao. **NO** 19ap. **NO**

19aq. **NO** 19ar. **NO**

19as. **NO** 19at. **NO**

19au. **NO** 19av. **NO**

19aw. **NO** 19ax. **NO**

19ay. **NO** 19az. **NO**

19ba. **NO** 19bb. **NO**

19bc. **NO** 19bd. **NO**

19be. **NO** 19bf. **NO**

19bg. **NO** 19bh. **NO**

19bi. **NO** 19bj. **NO**

19bk. **NO** 19bl. **NO**

19bm. **NO** 19bn. **NO**

19bo. **NO** 19bp. **NO**

19bq. **NO** 19br. **NO**

19bs. **NO** 19bt. **NO**

19bu. **NO** 19bv. **NO**

19bw. **NO** 19bx. **NO**

19by. **NO** 19bz. **NO**

19ca. **NO** 19cb. **NO**

19cc. **NO** 19cd. **NO**

19ce. **NO** 19cf. **NO**

19cg. **NO** 19ch. **NO**

19ci. **NO** 19cj. **NO**

19ck. **NO** 19cl. **NO**

19cm. **NO** 19cn. **NO**

19co. **NO** 19cp. **NO**

19cq. **NO** 19cr. **NO**

19cs. **NO** 19ct. **NO**

19cu. **NO** 19cv. **NO**

19cw. **NO** 19cx. **NO**

19cy. **NO** 19cz. **NO**

19da. **NO** 19db. **NO**

19dc. **NO** 19dd. **NO**

19de. **NO** 19df. **NO**

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19di. **NO** 19dj. **NO**

19dk. **NO** 19dl. **NO**

19dm. **NO** 19dn. **NO**

19do. **NO** 19dp. **NO**

19dq. **NO** 19dr. **NO**

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16	10	312	15	7701	551				
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANK	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **551**

AREA SUB-AREA BLOCK PARCEL TAX CODE  
 16-10-312-15 7701  
 WEST CHGO LAND 10 39 13  
 COS SUB S 1/2) RESUB  
 H S BRACKETTS RESUB L49 TO 56)  
 &E 19FT 57)  
 8

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANK	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CLERK'S OFFICE
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9



26507

PROPERTY OF COOK COUNTY CLERK'S OFFICE