

# UNOFFICIAL COPY



0324013048

## SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/28/2003 10:34 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

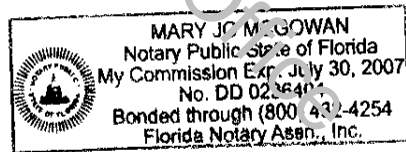
L#:1363000921

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY KLIMARA AND ROSEMARIE KLIMARA** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 03/21/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0310811194. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 4305 MOBILE AVE N CHICAGO, IL 60634  
PIN# 13-17-302-028-0000  
dated 08/18/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/18/03  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LC 53296 RP

939  
#2

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EXHIBIT 'A'

THE WEST HALF OF THE NORTH HALF (EXCEPT THE NORTH 30.00  
THEREOF) OF LOT 32 IN FREDERICK H BARTLETT'S SUBDIVISION OF  
THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN  
SECTION 17, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office