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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 925 FREEMAN AVENUE MD# D09016 CINCINNATI, OH 45203 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 10:46 AM Pg: 1 of 2



**Satisfaction** 

FIFTH THIRD BANK #:01230102 01 388860 "RADZ" Lender ID:0030900/208370994 Cook, Illinois MERS #: 100014270000156217 \. \au\ au\ #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dat as and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTOPHER RADZ, A BACHELOR

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC,

Dated: 08/28/1992 Recorded: 09/03/1992 in Book/Real/Liber: N/A Page/Folio: N/A as Instrument No.: 92654513,

in the county of Cook State of Illinois

Legal: LOT 8 ALSAP HOWDY HOMES ESTATES WEST, BEING A 51 BDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NOF. 71, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 281 TO 296 INCLUSIVE IN HOMECRAFT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SAID SECTION 22, ALL IN COOK COUNTY, III.

Assessor's/Tax ID No. 24-22-300-064

Property Address: 11712 JOALYCE DR, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

On June 2nd, 2003

TODD REESE, Operations Manager

\*T\_L\*TASHA LEONARD\*06/02/2003 08:32:47 PM\* FITH01FITH00000000000000122853\* ILCOOK\* 0123010201588860 ILSTATE\_MORT\_REL
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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On June 2nd, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS mand and official seat,

AIMPEMAGALANTE

Notary Expires: 08/02/2004



Prepared By: Tasha Leonard, J. FTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

\*\*T\_L\*TASHA LEONARD\*06/02/2003 08:32:47 PM\* FITH01FITH00000000000000122853\* ILCOOK\* 0123010201588860 ILSTATE\_MORT\_REL
\*\*CurrentOperatorInitial>>\*<<CurrentOperatorInitial>>\*