

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**RONALD J LONG**  
824 S CATHERINE  
LA GRANGE, IL 60525



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/28/2003 01:14 PM Pg: 1 of 2

Loan No. 357407644 *CVB*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4149 BLANCHAN AVENUE, BROOKFIELD**  
Permanent Tax No.: **15031140270000**

from the lien of a certain mortgage made and executed by **RONADL J. LONG AND MARTHA K. VAN NESS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **PRISM MORTGAGE COMPANY**), on **October 8, 2001**, and recorded in Document No. **0010954426**, Book **8299**, Page **0121**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 15, 2003**.

CORPORATE SEAL



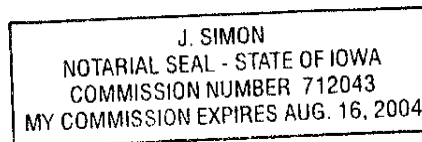
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Prism  
Mortgage Company)

By:   
**Roberta Pettengill, Assistant Secretary**  
P.O. Box 2026, Flint Hill 48501-2026

STATE OF IOWA  
County of Black Hawk

On **July 15, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature   
Expiration Date: **08/16/2004**  
2003-06-20

MIN: 100058900000733790 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*SV  
8/2  
m  
JTD*

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Loan No. 357407644

## EXHIBIT A

STREET ADDRESS: 4149 BLANCHAN AVENUE CITY: BROOKFIELD COUNTY: COOK TAX NUMBER: LEGAL DESCRIPTION:  
LOT 31 AND LOT 32 IN BLOCK 7 IN WEST GROSSDALE, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION  
3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 18-  
03-114-026-0000 AND APN: 18-03-114-027-0000

Property of Cook County Clerk's Office