

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MARTHA S WATTERSON
4907 N WOOLCOTT AVE #2A
CHICAGO, IL 60640

Loan No. 600488552 *DU*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2003 01:14 PM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4907 N WOOLCOTT AVE #2A, CHICAGO**

Permanent Tax No. **14074180181186**

from the lien of a certain mortgage made and executed by **MARTHA S WATTERSON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on **November 20, 2002**, and recorded in Document No. **0030053866**, Book **4485**, Page **0039**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 15, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Airmortgage)

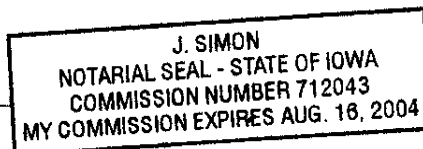
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 15, 2003**, before me, **J. Simon**, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *[Signature]* **J. Simon**
Expiration Date: **08/16/2004**
2003-06-24



MIN: 100037506004885522 MERS Telephone: 1-888-679-6377

(Notary's Seal)

[Handwritten initials]

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-44513

UNIT 4907 2A AND PARKING SPACE P-5 IN THE WOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 TO 6, AND ALL OF THE ALLEY VACATED AS DOCUMENT NO. 08049033 ALL TAKEN AS A TRACT IN EMIL G. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT: SAID POINT BEING NORTH 0.00 DEGREES EAST, A DISTANCE OF 585.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 90.00 DEGREES EAST, A DISTANCE OF 110.00 FEET, THENCE SOUTH 0.00 DEGREES EAST 457.50 FEET TO THE PLACE OF BEGINNING, BEING THE SOUTH WEST CORNER OF A TRACT OF LAND RECORDED AS DOCUMENT NUMBER 99306245; THENCE NORTH 90.00 DEGREES EAST, 22.00 FEET; THENCE SOUTH 0.00 DEGREES EAST, 27.65 FEET; THENCE NORTH 90.00 DEGREES EAST, 20.00 FEET TO AN EXTENSION OF A LINE, NORTH SOUTH LINE RECORDED AS DOCUMENT NUMBER 99306425, THENCE SOUTH 0.00 DEGREES 0.00 MINUTES 5.00 SECONDS WEST ALONG SAID EXTENDED LINE 1.00 FEET TO A NORTHWEST CORNER OF SAID TRACT, RECORDED AS DOCUMENT NUMBER 99306425, THENCE SOUTH 89.00 DEGREES 59.00 MINUTES 55.00 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT 21.00 FEET; THENCE NORTH 00.00 DEGREES 00.00 MINUTES 5.00 SECONDS EAST 66.42 FEET TO THE SOUTHEAST CORNER OF THE TRACT RECORDED AS DOCUMENT 00242464; THENCE WEST, NORTH AND WEST ALONG THE SOUTH LINE OF SAID TRACT THE FOLLOWING COURSES AND DISTANCES; NORTH 90 DEGREES WEST 18.75 FEET, THENCE NORTH 00.00 DEGREES EAST 4.73 FEET; THENCE NORTH 90 DEGREES WEST, 44.25 TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

THAT PART OF LOTS 1 TO 6 WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08040532, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.