

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/28/2003 08:19 AM Pr: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WILLIAM R OVESC

to THE MORTGAGE HOUSE INC.

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated November 14th,
2001, calling for the original principal sum of _____

EIGHTY THOUSAND DOLLARS AND 00/100

dollars (\$80,000.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0011116991 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED

PROPERTY ADDRESS 1221 N. DEARBORN PARKWAY #12115, CHICAGO, ILLINOIS 60610
PARCLE # 17-04-224-047-1066

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of June, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

2/6/05 M.Y.
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Page 1 of 2
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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WILLIAM OVESON
0006071114

State of MISSISSIPPI)
County of FORREST)

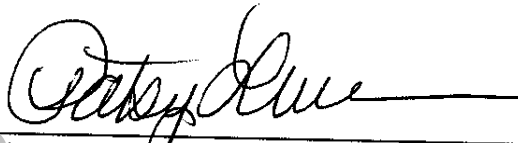
Before me, the undersigned, a Notary Public in and for said County and State this 12th day of June
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

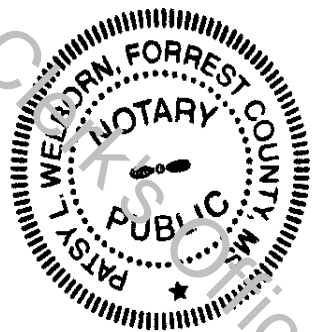
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0006071114
Name: WILLIAM OVESON
Payoff Date: 05/21/2003
Employee ID: 2928

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LEGAL DESCRIPTION:

Parcel 1: Unit 1211-S in the Towers Condominium as delineated on survey of the following real estate: the Southwest 1/4 of Lot 2 (except that part thereof taken or used for alley) in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lots 2 and 3 (except that part of said Lots taken or used for alley) in the Subdivision of Lot 1 in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Lot 6 in the Subdivision of the West 1/2 of Lot 4, 5 and 6 in the Subdivision of Lot 1 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25169127; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Cook County Clerk's Office