UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

COOK



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/28/2003 08:21 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES there certain mortgage executed by GWENDOLYN B BAKER ASSOCIATED-MIDWEST, INC. and thereafter assigned to Last Assignment Book Last Assignment Page ______dated July 26th , $\frac{1973}{}$, calling for the original principal surn of TWENTY FIVE THOUSAND DOLLARS AND 00/100 dollars (\$25,000.00), and recorded in Mortgage Record page and or Instrument # 22416835 of the records in the office of the Recorder of COOK County, ILLINOIS , more particularly described as follows, to wit: LOT 3 (EXCEPT THE NORTH ONE FOOT THEREOF) AND THE NORTH 11 FEET OF LOT 4 IN BLOCK 1 IN SEVENTH PALMER PARK ADDITION, BEING A SUBDIVISION OF PART OF LOT 1 IN BLOCK 3 IN PULLMAN PARK ADDITION TO PULLMAN IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS 11344 KING DR S, CHICAGO, ILLINOIS PARCEL # 25-22-177-030 VOLUME 290 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of June , 2003 . UNION PLANTERS BANK, NATIONAL ASSOCIATION

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

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Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ay of June
who as such

Loan No.: 5005343792

Name: GWENDOLYN SIPPIAL Payoff Date: 05/06/2003

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Employee ID: 2928