THIS INSTRUMENT PREPARED BOFFICIAL COPY

AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

9606056

JOHN

R SLOYKA

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/28/2003 11:50 AM Pg: 1 of 3

FILED.				
RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage ex	kecuted by			
JOHN R 3LOYKA AN UNMARRIE				
NATIONAL CIT (MORTGAGE CO DBA to UNITED MORTGAG : COMPANY	COMMONWEALTH			
dated <u>September 8th</u> , <u>1999</u> ,	, calling for the o	riginal principal sum o	of	
O _x				dollars
(<u>\$ 248,000.00</u>), and recorded in V	Nortgage Record	<u> 7916</u> .	page 1) S	
and or Instrument # 999 b2(o9)	an	d thereafter assigned	to	
	0/	on	in Book	
Page, of the records in the	e office of the Re	ecorder of <u>COOK</u>		
County,ILLINOIS, mor	re particularly de	scribed as follows, to	wit:	
Tax Parcel No. 14-30-403-001-000	10	5		
SEE ATTACHED COPY OF LEGAL				
ADDRESS: 2743 N WOLCOTT AVE, C	HICAGO IL. 60	614		
		4		
		The Contraction of the Contracti		
			U/S	
is hereby fully released and satisfied.				
			, C)	
IN WITNESS WHEREOF, the undersigned	i has hereunto	set its corporate hai	nd and soal by its	proper
officers, they being thereto duly authorized	l, this da	ay of May	, <u>Doos</u>	
	State S	Street Bank & Trust Co.	, as Trustee	
				\sim
				2/
		K M	. 08	$\mathcal{O}^{\mathcal{G}}$
	By /	Buu Bea	ic _	(/
		Karen Beard		$\overline{5}$
	lts	Vice President		-1
Corporate Seal				W-X
	Ву	Muly M		
		David Duclos		スル

lts

Vice President

IL_REL

0324016126 Page: 2 of 3

UNOFFICIAL COPY

9606056

JOHN

R SLOYKA

State of	Massachusetts)	
County of	SUFFOLK)	
Before me, t	he undersigned, a Notary sonally appeared	Public in and for sa Karer	d County and State this 7 day of May
	David Duclor Vice	Brocidant′ -	Vice President
and	Vice		respectively, of
		State Street Bank & Tr	ust Co., as Trustee
who as such	n officers for and on its b	ehalf acknowledged	the execution of the foregoing instrument.
Witness my	hand and iverarial Seal		
My commiss	sion expires: $3/8/c$	20/0	Wein Clar
		Not	ary Public Winnie L. Chen
	WINNIE L. CHEN NOTARY PUBLIC COMMONWEALTH OF MASSACHUSE IY COMMISSION EXPIRES MARCH 26,	2010	The Control

0324016126 Page: 3 of 3

UNOFFICIAL COPY 900000 LEGAL DESCRIPTION 99902698

PARCEL 1: UNIT 49 IN THE WOLCOTT DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PART OF LOT 33 IN MANUFACTURERS ADDITION TO CHICAGO IN SOUTHEAST 1/4, SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AT EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS 'DOCUMENT NUMBER 96522071 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PENDETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND ELECTRICAL CONDUIT OVER AND ACROSS PRIVATE ROADS DESCRIBED IN AND SET FORTH IN THE WOLCOTT ROW CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 95660969 AND IN THE WOLCOTT DIVERSEY CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96522071.