UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1601141056



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 09:34 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GARY R BROWN AND PIERA E BROWN

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 05/31/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-542257 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1512 W MINER ST

PIN# 03-30-310-020-0000

ARLINGTON HEIGH, IL 60005

Milagrus Flartinez Notary Public, Strue of Florida

Bonded through

Florida Notary Assn., Inc.

DD172229

Commission E

dated 07/29/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Roger's

Vice Presiden

STATE OF FLORIDA COUNTY OF PINELLAS The foregoin instrument was acknowledged before me on 07/29/03by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2700 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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UNOFFICIAL COPY 210

96542257

This in rument was prepared by: CHASE E CHAITAN MORTGAGE CORPORATION

625 NOR: 1 COURT PALATING IL 60067 - DEPT-01 RECORDING

\$31.50

T\$0010 TRAN 5472 07/16/96 15:45:00 +8140 + CJ *-96-542257

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

HIS MORTGAGE ("Security Instrument") is given on May 31, 1996

The more gagon is

GARY R BROWN,

PIER/ E BROWN, HUSBAND C WIFE

ATTO CHEYS' MATIONAL

96542257

60114105

1601141056

("Borrower").

This Sometity Instrument is given to

CHAS MANHATTAN MORTGAGE CORPORATION

which is organized and existing

under to laws of the State of New Jersey , and whose address is

34.) THORNALL ST EDISON NJ Borrow owes Lender the principal sum of

One Hundred Thirty-One Thousand, and 00/100

("Lender").

Dollars

(U.S. \$ 131,000.00). This debt is evidenced by Borrower's note dated the same date as this Security

08837

Instrum: ("Flote"), which provides for monthly payments, with the full debt, if not oxid earlier, due and payable on June 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,

with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby hortgage, grant and convey

to Lend. The following described property located in

COOK

County, Illinois:

LOT 14 IN BLOCK 5 IN REUTER'S WESTGATE UNIT NO. 1 BEING A SUB-DIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 30, TOWN-SHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF LOT 14, THENCE SOUTHERLY ALONG THE WEST LINE OF LOT 14, 165.92 FEET TO THE SOUTH WEST CORNER OF LOT 14, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 14, 2.00 FEET, THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF LOT 14, 2.00 FEET EASTERLY OF THE NORTH WEST CORNER OF LOT 14, 165.94 FEET: THENCE WESTERLY ALONG THE NORTH LINE OF LOT 14, 2.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PIN # 03-30-310-020-0000

31.50 AB

ILLINOL GINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT

C-1205L1 (Page I of 6 (Rev. 10/94)

Replaces M. . 1205 (Kev. 5/91)

Form 3014 9/90