

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1969043087



0324017023

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/28/2003 08:20 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MOISE CANDEA AND MARIA CANDEA** to **GN MORTGAGE CORPORATION** bearing the date 11/23/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 09145637. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 2820 W BERWYN AVENUE CHICAGO, IL 60625  
PIN# 13-12-116-028  
13-12-116-029

dated 07/30/03  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/30/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AM 52121 Y

SV  
2/2/03  
S  
MY  
JB

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EXHIBIT 'A'

1969043087

LOTS 483 AND 484 IN WILLIAM H BRITGAN'S BUDLONG GOLF CLUB  
ADDITION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING  
EAST OF SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NROTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH  
33 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office