UNOFFICIAL COP

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1621217478

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/28/2003 09:38 AM Pg: 1 of 3

The undersigned certifies that it is the present owner of a mortgage made by MARLENE B. TORTORELLI

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 04/59/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99563814 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as Iollows, to wit:

SEE EXHIBIT A ATTACHED

known as:4922 W 134TH ST UNIT 310

CRESTWOOD, IL 60445

Milaoros Martinez

Notary Public, State of Florida Commission Exp. P. 2006 # DD172218 Bonded through Florida Notary Assn., Inc.

PIN# 24-33-403-124-1010

24-33-403-124-1020

dated 07/29/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 07/29/03

by Steve Rogers

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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UNOFFICIAL C 1999-06-11 15:13:44 Cook County Recorder 39.50



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CQ6485

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 9, 1999
The mortgagor is

MARLENE B TORTORELLI, UNMARRIED

P.N.T.N.

("Borrower").

which is organized and existing

("Lender").

CHASE MANHATTAN MORTGAGE CORPORATION under the laws of the State of New Jersey 343 THORNALL ST., EDISON, NJ 08837

Borrower owes Lender the principal sum of

38,000.00

This Security Instrument is given to

Thirty-Eight Thousand, and 00/100

Dollars

1. This debt is evidenced by Borrower's note dated the same date as this Security

Instrument ("Note"), which provides for monthly payments, with the full debt, if not pair carlier, due and payable on
May 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest and all repeyable extensions and will repeat the secure of the debt evidenced by the Note,

3004

with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby inort gage, grant and convey to Lender the following described property located in

COOK

, and whose address is

County, Illinois:

UNITS 310 AND G-320 IN EAST CIRCLE VIEW CONDOMINIUMS, BEING A RESUBDIVISION OF LOT 20 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST CIRCLE VIEW CONDOMINIUM, VILLAGE OF CRESTWOOD, COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 93800756; TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, See Attached Legal Description

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

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ILLINOIS. PIN 24-33 403-124-1010 AND 24-33-403-124-1020

99563814

