

# UNOFFICIAL COPY

Loan No. 00000000000000000005005500

After Recorded Return to:  
CHICAGO TITLE AND TRUST  
COMPANY  
FIRST BANK PLAZA, EXECUTIVE  
CENTER  
LAKE ZURICH, IL 60047



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/28/2003 09:54 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION F/K/A MANUFACTURERS HANOVER SERVICING, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 30, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 92328032, releases, conveys and quit claims unto STEPHEN G. CLEARY AND PAMELA J. CLEARY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

LOT 1 IN BLOCK 163 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTH EAST QUARTER OF SECTION 9, AND PART OF THE NORTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT RECORDED MAY 29, 1961 AS DOCUMENT NO. 18173137, IN THE OFFICE OF THE COUNTY RECORDED OF COOK COUNTY, ILLINOIS.

PIN #: 07-04-202-001

740 NORTHVIEW LN, HOFFMAN ESTATE, IL 60195

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION F/K/A MANUFACTURERS HANOVER SERVICING, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, June 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION F/K/A  
MANUFACTURERS HANOVER SERVICING, INC.

BY: 

CHRIS WHITE  
Vice President

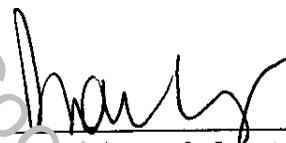
SY  
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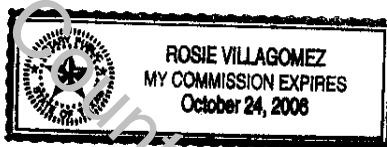
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION F/K/A MANUFACTURERS HANOVER SERVICING, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 2, 2003.

  
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Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MARY ATKINSON

17-908-



Property of Cox County Clerk's Office