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0324019004

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/28/2003 08:43 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11075587

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **CLODUALDO MATULAC AN UNMARRIED PERSON AND EMMANUEL MATULAC AN UNMARRIED PERSON** to **ACCREDITED HOME LENDERS INC**, dated **1/30/2002** recorded in the Official Records Book under Document No. **0020222949**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **253600** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **5153 W Winona St, Chicago, Illinois**, being described as follows: SEE

ATTACHED

PARCEL ID: 13-09-405-033 VOLUME 329

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 30 day of may, 2003.

BOX 901

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

[Signature]
BY: ROBERT L. TOMPKINS
TITLE: ASSISTANT SECRETARY

BY: *[Signature]*
NAME: DEBBIE THAYER
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEBBIE THAYER** and **ROBERT L. TOMPKINS** well known to me to be the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

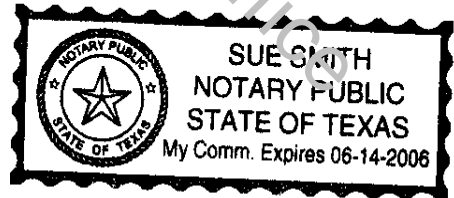
WITNESS my hand and seal in the County and State last aforesaid this
30 day of May 2003.

My Commission Expires:

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
SPECIALITY TITLE
10600 W HIGGINS RD STE 104
ROSEMOUNT, IL 60018
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Future Tax Statements should be sent to: Clodualdo Matulac, 5153 W Winona St, Chicago, IL 606300000

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11075587//


MIN: 100046000060643727

MERS Telephone No. 1 (888) 679-6377

MARQUIS TITLE UNOFFICIAL COPY

TM 49273
5134

We certify this is a true, correct, and accurate copy of the original instrument.
Marquis Title Company

By 

Return To:
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

Prepared By:
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

MORTGAGE

THIS MORTGAGE is made this 30th day of January, 2002, between the Mortgagor, CLODUALDO MATULAC, AN UNMARRIED PERSON and EMMANUEL MATULAC, AN UNMARRIED PERSON

(herein "Borrower"), and the Mortgagee, Accredited Home Lenders, Inc., a corporation organized and existing under the laws of the State of California, whose address is 15030 Avenue of Science #100 San Diego CA 92128 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 63,400.00, which indebtedness is evidenced by Borrower's note dated 01/30/2002 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on February 1, 2017;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other debts, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property:

State of Illinois:
THE EAST 18.0 FEET OF LOT 22 AND LOT 21 (EXCEPT THE EAST 14.44 FEET THEREOF) IN ELDRED'S RESUBDIVISION OF BLOCK 13 IN JEFFERSON, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 13-09-405-033 VOLUME 329
which has the address of 5153 WEST WINONA STREET (Street)
CHICAGO (City), Illinois 60630 (ZIP Code) ("Property Address");

ILLINOIS - SECOND MORTGAGE - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (0109) 3814

Initials: _____
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