

UNOFFICIAL COPY

Loan No. 00000000000000001621329562

After Recorded Return to:
YOLANDA T. SALCEDO
8314 S. KEDVALE AVE
CHICAGO, IL 60652



0324019038

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/28/2003 09:42 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 26, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030136323, releases, conveys and quit claims unto YOLANDA T. SALCEDO, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 19-34-404-019

8314 S KEDVALE AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 8, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

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LOT 9 (EXCEPT THE SOUTH 67 FEET THEREOF) IN BLOCK 46, IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION, OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SAID SECTION 34, AND EXCEPT THE RAILROAD) IN COOK COUNTY, ILLINOIS PIN: 19-34-404-019

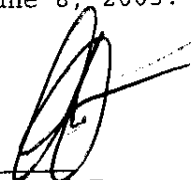
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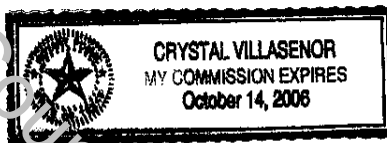
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 8, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAI TRAN

17-908- 

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