

UNOFFICIAL COPY

PREPARED BY: JACQUELINE CHANDETKA
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/28/2003 11:30 AM Pg: 1 of 2

____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

0308-020042/2 ✓

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JEFFREY P. KNOBEL, SINGLE

and dated 08/13/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____ page(s) _____, as Document No. 0324019165
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PRAIRIE TITLE
6821 W. NORTH AVE.
CAK PARK, IL 60302

ALSO KNOWN AS: 1925 LAKE AVENUE, WILMETTE, ILLINOIS 60091
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On August 13th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

_____ appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

_____ of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

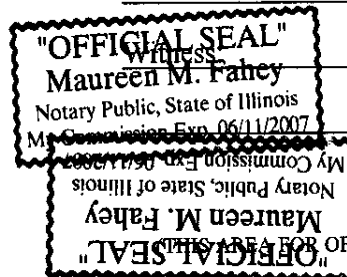
NOTARY PUBLIC _____ COUNTY OF _____
My Commission Expires _____
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: Jacqueline Chandetka
Its: _____

By: _____

Its: _____





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Fidelity National Title Insurance Company

CONTINUATION OF SCHEDULE A

(LEGAL DESCRIPTION)

COMMITMENT NO. 0305-02004

FILE NO. 0305-02004

PARCEL 1:

UNIT 103 IN LAKE COURTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN GOLDBACH'S ADDITION TO GROSS POINT SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 31, 2000 AS DOCUMENT NUMBER 00079644, IN COOK COUNTY, ILLINOIS AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE PARKING SPACES 11 AND 12 AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00079644.

P.I.N# 05-33-102-053-1003