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JUN-13-2003 FRI 08:58 AM ACCUNETMORTGAGE.COM

FAX NO. 2627811144

P. 02/03



Hand to: IVAN GRBAVAC 1 of 2
Prepared by: 2144 N LINCOLN PARK WEST #19D
CHICAGO, IL 60614



0324020000
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 08/28/2003 07:08 AM Pg: 1 of 3

STATUTORY POWER OF ATTORNEY

03-12843

NOTICE: THIS IS AN IMPORTANT DOCUMENT. BEFORE SIGNING THIS DOCUMENT, YOU SHOULD KNOW THESE IMPORTANT FACTS. THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON WHOM YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL, OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THE POWERS WILL EXIST AFTER YOU BECOME DISABLED, INCAPACITATED OR INCOMPETENT IF YOU CIRCLE THAT PROVISION.

3-P
B

Lawyers Title Insurance Corporation

I Jelena Grbavac (principal),
of 2144 N Lincoln Park West #19D, Chicago, County of Cook,
State of IL, appoint Ivan Grbavac (agent) of 3440 N Lake Shore Drive, #8A, Chicago,
County of Cook, State of IL as my agent to act for me in any lawful way with respect
to the powers initialed below

TO GRANT ONE OR MORE OF THE FOLLOWING POWERS, INITIAL THE LINE IN FRONT OF EACH POWER YOU ARE GRANTING.

TO WITHHOLD A POWER, DO NOT INITIAL THE LINE IN FRONT OF IT. YOU MAY, BUT NEED NOT, CROSS OUT EACH POWER WITHIN FIELD.

- JG Initials
- 1. Real property transactions**
 - 2. Tangible personal property transactions
 - 3. Stock and bond transactions.
 - 4. Commodity and options transactions.
 - 5. Banking and other financial institution transaction **
 - 6. Business operating transactions.
 - 7. Insurance and annuity transactions.

- Initials
- 8. Estate, trust, and other beneficiary
 - 9. Claims and litigation
 - 10. Personal and family maintenance
 - 11. Benefits from social security, Medicare, Medicaid or other governmental programs, or military service.
 - 12. Retirement plan transactions.
 - 13. Tax matters.

SPECIAL INSTRUCTIONS:

ON THE FOLLOWING LINES YOU MAY GIVE SPECIAL INSTRUCTIONS LIMITING OR EXTENDING THE POWERS GRANTED TO YOUR AGENT.

Not applicable

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FAX NO. 2627811144

P. 03/03

This power of attorney will become effective (immediately) (immediately, and is not affected by my subsequent disability, incapacity or incompetency) (when I become disabled, incapacitated or incompetent) **CIRCLE ONE.**

I agree that any third party who receives a copy of this document may act under it. Revocation of the power of attorney is not effective as to a third party until the third party learns of the revocation. I agree to reimburse the third party for any loss resulting from claims that arise against the third party of reliance on this power of attorney.

THIS POWER OF ATTORNEY SHALL NOT BE AFFECTED BY SUBSEQUENT DISABILITY, INCAPACITY OR INCOMPETENCY OF THE PRINCIPAL.

This will certify that a true and correct signature of my agent hereinabove appointed is as follows to-wit:

Fran Gbavac
(Signature of Agent in Fact)

N/A
(Signature of Alternate Agent in Fact)

In Witness of, I have hereto set my hand and seal this 16 day of June, 2003.

IN PRESENCE OF:

THIS INSTRUMENT WAS DRAFTED BY:

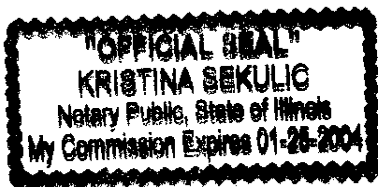
Jelena Gbavac
(Signature of Principal)
331-80-6480
(Social Security Number of Principal)

STATE OF: IL

COUNTY OF: COOK

This document was acknowledged before me this 16 day of June, 2003.

By: *Jelena Gbavac*
(Name of Principal)



Kristina Sekulic
Notary Public, State of IL
My Commission expires 1-25-04

BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, THE AGENT ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITY OF AN AGENT.

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Property Address: 2144 N. LINCOLN PARK WEST UNIT# 19D
CHICAGO, IL 60614

PIN #: 14-33-206-052-1064

UNIT NUMBER 19D, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 21144 LINCOLN PARK WEST CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673, AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-12843