UNOFFICIAL

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/28/2003 01:56 PM Pg: 1 of 3

AP# 0295111935

03-21049 2012

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

	530 Tollgate Rd., Si Elgin, IL 60123	uite C		
	347-742-9200			
	ASSIGNMEN	T OF MORT	GAGE	
For Value Received, the u	ndersigned holder of a	a Mortgage (herein "Ass	ignor") whose address	s is
does hereby grant, sell, 238/cn,	transfer and convey.	unto		,
Union Planters Bank, NA, a corporation organized and ex	isting under the laws.	of the United States	_e a .	,
(nerein "Assignee"), whose add	ires s		of America	
7130 Goodlett Farms Park a certain Mortgage dated Ju WITOLD WOJEWODA and	uly 31, 2003 🧪	224020294	, mad wife	, le and executed by
	94			•
to and in favor of Money G	uard Financial Inc	20,		,
upon the following described p Illinois:	roperty situated in	Cook	_	y, State of
		C	9750	· U
			9	•
			4	· ,
			0,0	
			Office	
	•		1/6	
such Mortages having Law . '				Q
such Mortgage having been give	en to secure payment	of One Hundred N	inety Five Thousa	nd and no/100
(\$ 195,000.00	(Include the O	riginal Principal Amount)		
which Mortgage is of record in I No.	Book, Volume, or Lib	er Noa	t page	(or as
County, State of Illinois, together) of theer with the note(s) and	Records of Co	ribed and the maner	
become due thereon with interes	t, and all rights accrue	ed or to accrue under suc	h Mortgage.	and to
HI I INOIG ACCIONANT	:			
ILLINOIS ASSIGNMENT OF MORTGAGE (9512) MFIL8194 Lender/Investor	12/95	Programme Austra		
		Page 1 of 2	A D# 0305444035	Initials ·

0324020245 Page: 2 of 3

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Property Address: 9332 N. OZARK

MORTON GROVE, IL 60053

PIN #: 09-13-106-025

Lot 141 in Glen Grove Terrace, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 13, Township 41 North, Range 12, East of the Third of County Clerk's Office Principal Meridian, in Cook County, Illinois.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 31, 2003

	Money Guard Financial Inc	
Witness	(Assignor)	
Witness	By: Man Rauder 27 -	
	(Signature)	
Attest	(Title)	
Seal:	ATTORNEY IN FACT	
Seal:		
[corporator artise	rship Acknowledgement]	
State of Illinois County of		
This instrument was acknowledged before to on by	7/31/03 Susan Lander	
as	$\gamma \Delta$	
OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-20-07	Illusak Eus	
[Individua] A	Acknowledgment]	
State of Illinois County of	0,55.	
This instrument was acknowledged before me on	by	
MENAGA		
MFIL8194 (9512)	Page 2 of 2 AP# 0295111935	

AP# 0295111935