

Document Prepared by: ILMRS 04 11/29/03  
Michelle Hunt  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42301  
Release Department  
Loan #: 4800019844  
Investor Loan #: 1121460210  
Pool #:  
PIN/Tax ID #: 04322040260000  
Property Address:  
3814 SPRINGDALE AVE  
GLENVIEW, IL 60025-



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/28/2003 11:42 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS A BARBER AND MARY BARBER , HUSBAND AND WIFE**

Original Mortgagee: **GREAT NORTHERN MORTGAGE**

Loan Amount: **\$ 74,800.00**

Date of Mortgage: **06/16/1993**

Date Recorded: **07/02/1993**

Liber/Cabinet:

Page/Drawer:

Document #: **93-519673**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/27/03**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**

**Gregg W. Speer**  
Vice President



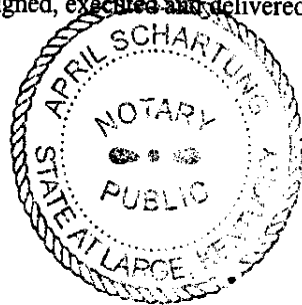
**Michael L. Alexander**  
Vice President

State of **KY** County of **DAVISS**

On this date of **5/27/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michael L. Alexander and Gregg W. Speer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Vice President** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **April Schartung**  
My Commission Expires: **05/05/2007**



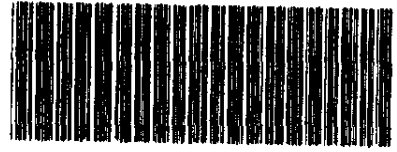
**UNOFFICIAL COPY**

When recorded mail to:  
Great Northern Mortgage  
2850 W. Golf Rd., Suite 403  
Rolling Meadows, IL 60008

931-06128

9 3 5 1 0 6 7 0

0001039130



**MORTGAGE**

515 4800019844-Original Mortgage/D

4062228-3

**93510670**

THIS MORTGAGE ("Security Instrument") is given on JUNE 11, 1993 .  
The mortgagor is Thomas A. Barber and Mary Barber, husband and wife, ("Borrower"). This Security Instrument is given to Great Northern Mortgage, which is organized and existing under the laws of the State of Illinois and whose address is 2850 West Golf Road, Suite 403 Rolling Meadows, IL 60008 ("Lender"). Borrower owes Lender the principal sum of: Seventy Four Thousand Eight Hundred and no/100---Dollars (U.S. \$74,800.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 01-Jul-2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property in Cook County, Illinois:

DEPT-01 RECORDINGS \$31.04  
T#7999 TRAN 9193 07/02/93 11:33:00  
#5996 # \* \* \* \* \*  
COOK COUNTY RECORDER

Lot 77 in Glenview Woodlands being a subdivision of the East 1/2 of the Northeast 1/4 of Section 32, and the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 29, Township 42 North, Range 12, East of the Third Principal Meridian (except that part lying Northwesterly of the Southeasterly right of way line of Des Plaines Valley Railroad) according to the plat thereof recorded July 11, 1956 as Document Number 16635670 in Cook County, Illinois.

93510670

04322040260000

**MAIL TO**

**BOX 203**

which has the address of 3814 Springdale Ave., Glenview, IL 60025 ("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances or record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

# 931-06128