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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2003 08:36 AM Pg: 1 of 2

Loan Number: 6159763314

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STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Lauren Gottlieb

849 North May Street J
Chicago, IL 60622

Prepared by: Stacey Kratz

Bank of America
475 CrossPoint Pkwy, Getzville NY 14068
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Lauren Gottlieb AKA Lauren Zerkowitz, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/23/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/23/2003 in Mortgage Book 1024 of records, Page 0009, Auditor's File No./Document No. 0030104470. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:
see exhibit A

Property Address: 849 N May St, Chicago, IL 60622, PIN: 17-05-413-035, 17-05-413-036

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/06/2003

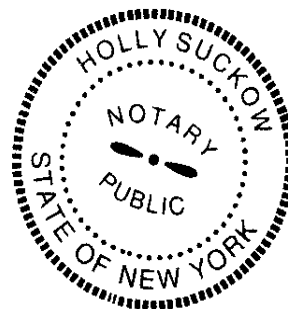
Bank of America, N.A.

By: Susan A. Corrigan
Susan A.D. Corrigan, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 06/06/2003 by Susan A.D. Corrigan, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Holly Suckow
Holly Suckow
Notary Public, New York
Qualified in Erie County
Commission Expires: October 28, 2006



57
P2
4
M7
JFK

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Exhibit A

Bank of America Loan Number: 6159763314

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 17.98 FEET OF THE WEST 227.86 FEET OF A TRACT OF LAND
 HEREINAFTER DESCRIBED:
 THAT PART OF LOTS 5 THROUGH 18 AND PART OF THE PUBLIC ALLEYS ADJOINING SAID
 LOTS IN BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO INDIANA THE WEST 1/2 OF THE
 SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHWEST
 CORNER OF LOT 10; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG
 THE WEST LINE OF LOTS 5 TO 10 AFORESAID 139.16 FEET; THENCE NORTH 90
 DEGREES 00 MINUTES 00 SECONDS EAST 101.03 FEET; THENCE SOUTH 00 DEGREES 00
 MINUTES 00 SECONDS EAST 4.71 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00
 SECONDS EAST 18.02 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST
 3.66 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 19.82 FEET;
 THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.67 FEET; THENCE NORTH
 90 DEGREES 00 MINUTES 00 SECONDS EAST 145.79 FEET; THENCE SOUTH 00 DEGREES
 00 MINUTES 00 SECONDS EAST 19.03 FEET; THENCE NORTH 90 DEGREES 00 MINUTES
 00 SECONDS EAST 8.56 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS
 EAST 22.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 155.93
 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.72 FEET; THENCE
 SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20.0 FEET; THENCE NORTH 00
 DEGREES 00 MINUTES 00 SECONDS EAST 3.69 FEET; THENCE SOUTH 90 DEGREES 00
 MINUTES 00 SECONDS WEST 18.02 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00
 SECONDS EAST 3.69 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST
 19.95 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 19.34 FEET;
 THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 46.17 FEET; THENCE SOUTH
 00 DEGREES 00 MINUTES 00 SECONDS WEST 17.88 FEET; THENCE NORTH 90 DEGREES
 00 MINUTES 00 SECONDS EAST 19.32 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES
 00 SECONDS WEST 98.20 FEET TO THE SOUTH LINE OF LOT 10; THENCE SOUTH 89
 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE 52.47 FEET TO THE
 POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1,
 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS,
 RESTRICTIONS, AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNERS'
 ASSOCIATION RECORDED AUGUST 28, 2000 AS DOCUMENT 00666092.