

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/28/2003 11:14 AM Pg: 1 of 2

Prepared By:

Nancy Schramm
320 W. MAIN
BARRINGTON, ILLINOIS 60010

and When Recorded Mail To

THE MIDWEST FINANCIAL GROUP, INC.
320 W. MAIN
BARRINGTON
ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 0324026095

LOAN NO.: 0030017198

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 2003 executed by W. Anthony Will, A MARRIED MAN AND Gina M. Will, A MARRIED WOMAN AS TEVANTS BY THE ENTIRETY

to THE MIDWEST FINANCIAL GROUP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 320 W. MAIN BARRINGTON, ILLINOIS 60010 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1504 E. Campbell, Arlington Heights, ILLINOIS 60004 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

THE MIDWEST FINANCIAL GROUP, INC.

On AUGUST 11, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the Charles B. Thyfault
and Vice President

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public N.A.S.
Lake County,

My Commission Expires 2-11-03

Charles B. Thyfault
By: Charles B. Thyfault
Its: Vice President

By: _____
Its: _____

Witness: _____
OFFICIAL SEAL
NANCY A. SCHRAMM
Notary Public - State of Illinois
My Commission Expires Feb 11, 2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

J ml



03-23704

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Property Address: 1504 E. CAMPBELL
ARLINGTON HEIGHTS, IL 60004

PIN #: 03-28-316-038

LOT 56 IN GREEN MEADOWS UNIT 2, A RESUBDIVISION OF PARTS OF LOTS 8, 9 AND 10 IN A.
T. MCINTOSH'S ARLINGTON HEIGHTS FARMS IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-23724