## UNOFFICIAL COPY

Loan Number: 6212352196

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 08:05 AM Pg: 1 of 2

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STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Denise M Quinn

16831 South 81st Avenue 2s Tinley Park, IL 60477

Prepared by: Stacey Kratz

Bank of America 475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebt chess secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitelarm unto Denise M Quinn, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/07/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/28/2001 in Mortgage Book 9208 of records, Page 0140, Auditor's File No./Document No. 0011115478. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see exhibit A

Property Address: 16831 S 81st Ave, Tirley Park, IL 60477, PIN: 27-26-203-038-

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/26/2003.

Bank of America, N.A.

By: Cynthia A. Mech, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 06/26/2003 by Cynthia A. Mech, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Holly Suckow

Notary Public, New York Qualified in Erie County

Commission Expires: October 28, 2006

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STORY

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## **UNOFFICIAL COPY**

## Exhibit A

Bank of America Loan Number: 6212352196

UNIT 2-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DOONEEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26336884, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE G-2-S, A LIMITED COMMON ELEMENTS S DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT AFORESAID RECORDED AS DOCUMENT NUMBER 25335884.

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OF COOP COUNTY CLOTHER OFFICE