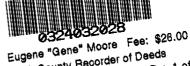
JNOFFICIAL COPY

WARRANTY DEED (Corporation to Individual) (Illinois)

THIS AGREEMENT, made this of August, 2003 between Lawndale, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Mark Thompson, 4875 N. Paulina, Apt. 1B, Chicago, party of the Paulina, Illinois 60640, part part, cho following described Real Estate situated in the County of Cook in the State of Illinois, to wit:



Cook County Recorder of Deeds Date: 08/28/2003 09:07 AM Pg: 1 of 2

WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEM AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Unit 3650-3 in the ALPARK COMMONS COMPONINIUMS as delineated on a survey of the following described real estate:

LOTS 21, 22 AND 23 IN BLOCK 2 IN RAVENSWOOD HIGHLANDS, A SUBDIVISION OF THE NORTH % OF THE SOUTH % (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEFT THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, which survey is attached to the Declaration of Condominium made by 4901 Lawndale, Inc., recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 0314933080 together with its undivided parcentage interest in the common elements, in Cook County, Illinois.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 0314933 180.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMEN'S FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT OF THIS UNIT HAS WAIVED THEIR RIGHT OF FIRST REFUSAL.

P.I.N.: 13-11-319-016-0000

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done

UNOFFICIAL COPY

or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any

manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restriction of record, and public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2001 and subsequent years. Permanent Real Estate Number(s): 13-11-319-016-0000 Address(es) of Real Estate: 3650 W. Ainslie, Unit 3650-3, Chicago, Illinois IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its ____ Secretary, the day and year first above written. This instrument was prepared by: Phillip I. Rosenthal, 3700 W. Devon, #E, Lincolnwood, Illinois 60712 MAIL TO: SEND SUBSETUENT BILLS TO: Jennifer Goldstone Mark Thompson 1755 N. Damen 3650 W. Ains ie, Unit 3650-3 Chicago, Illinois 60647 Chicago, Illinois 60625 City of Chicago Real Estate Dept. of Revenue ransfer Stamp RECORDER'S OFFICE BOX NO. 316687 \$1,417.50 STATE OF ILLINOIS) ss. 08/27/2003 12:32 Batch 02244 21 COUNTY OF COOK I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Nina Yefimov is personally known to me to be the President of 4901 Lawndale, Inc., an Illinois corporation, and Nina Yefimov is, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of August, 2003. Notary Pul Commission Expirés: PHILLIP | ROSENTHAI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 19/24/00 **** **COOK COUNTY** REAL ESTATE STATE OF ILLINOIS REAL ESTATE TRANSFER TAX TRANSFER TAX AUG. 27.03 9009450 0018900

REAL ESTATE TRANSFER TAX

FP326660

REVENUE STAMP

FP326670