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GEORGE E. COLE® LEGAL FORMS

No.103 REC October, 2000

MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

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Cook County Recorder of Deeds
Date: 08/28/2003 02:14 PM Pg: 1 of 5

	1				
	Above Space for Recorder's use only				
THIS AGREEMENT, na le July 23 20	03, betweenGRA	CE_GOCON			
2018 W Cortez, Chicago					
- CX	(No. and Street)	(City)	(State)		
herein referred to as "Mortgagors," and The	Law Offices of Bever	ely A. Pekala I	P.C.		
432 N Clark Street Sui	te 202. Chicago. IL	60610			
herein referred to as "Mortgagee," witnesseth	(No. and Street)	(City) (State)		
THAT WHEREAS the Mortgagors are ju	dy indebted to the Mortgagee upo	on the installment note o	f even date herewith,		
in the principal sum of Thirty one the payable so then or and of and delivered to the	usned nine hundred a	note the Mortgagors	promise to pay the		
said principal sum and interest at the rate and ir	installments as provided in said	note, with a final payme	nt of the balance due		
on theday of	, 20, and all of s	aid principal and interes	t are made payable at		
such place as the holders of the note may, from ti	me to time, in writing appoint, an	d in absence of such app	ointment, then at the		
office of the Mortgagee at 432 N Clark S	treet, Suite 702, C	nicago, TL 6061	10		
NOW, THEREFORE, the Mortgagors accordance with the terms, provisions and limit herein contained, by the Mortgagors to be perform whereof is hereby acknowledged, do by these p successors and assigns, the following described	ations of this mortgage, and the red, and also in consideration of the resents CONVEY AND WARRA	coformance of the cover e sum of One Dollar in h NT anto the Mortgagee,	nants and agreements nand paid, the receipt and the Mortgagee's		
and being in the, C	OUNTY OF <u>COOK</u>	IN STATE OF	F ILLINIOS, to wit:		
	SEE ATTACHED LEG	GAL DESCRIPTION	7)		
which, with the property herein after described,	is referred to herein as the "prem	ise,"			
Permanent Real Estate Index Number(s): <u>17-0</u>	6-311-036-0000	***			
Address(es) of Real Estate: 2018 W Cort TOGETHER with all improvements, tene issues and profits thereof for so long and duri primarily and on a parity with said real estate and	ements, easements, fixtures, and a ng all such times as Mortgagors	ppurtenances thereto bel may be entitled thereto	onging, and all rents, o (which are pledged		

or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the

premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

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TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record own	ner is: <u>GRACE GOCON</u>			
This mortgage co	nsists of four pages. The cove e a part hereof and shall be bi	renants, conditions and provisions nding on Mortgagors, their heirs, si	appearing on pages 3 and 4 accessors and assigns.	are incorporated
		rs the day and year first above write		
-	Stan Jm			(SEAL)
PLEASE	GRACE GOCON			,
PRINT OR	¥			
TYPE NAME(S)				
BELOW -		(SEAL)		(SEAL)
SIGNATURE(S)				, ,
State of Illinois, County	í COOK	ss.		<u></u>
	I, the undersigned, a CERTIFY that	Notary Public in and for said C	County, in the State aforesai	d, DO HEREBY
		GRACE GOCON		
.ee				
IMPD Social Se	al personally known to n	ne to be the same person whose strument, appeared before me the led and delivered the said instrumer (0) the uses and purposes therein	e name	subscribed
SEAL Microsic St HERE Public St Notation	to collection foregoing ins	strument, appeared before me th	nis day in person, and acl	knowledged that
Notary More	h signed, s/.a	led and delivered the said instrumer	nt as	
MyCommunity	free and voluntary act the right of homestead		set forth, including the release	ase and waiver of
Given under my hand and	official seal, this $-6/26/$	<u>'03</u> day of		20
Commission expires	0/26	2007 M	· allen	7
•			NOTARY PUBLIC	10
This instrument was prepa	ared byThe Law Offic	es of Beverly A Pe	kala P.C.	
	432 N CLark S	there and Address 202 Ch	icago IL 60610	
Mail this instrument to		of Beverly A. Pekala (Name and Address)		
		eet, SUite 202 Chica		
	(City)	(State)	35 45 00010	(Zip Code)
OR RECORDER'S OFF	ICE BOX NO	. ,	U _K	(: r- /

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MORTGAGE NOTE

CAUTION: Consult Liawyer butting or acting and autilis form! All visa centes, inducting members billity and fitness, are excluded.

GEORGE E. COLE® LEGAL FORMS

\$ 31,967.90		, 19 date, for
Value Received, GRACE GOCON THE LAW OFFICES OF BEVERLY A. PEK.	promise to pay to the	e order of
the sum of Thirty one thousand nine hundat		Dollars,
with interest thereon at the rate ofper cent per This note is secured by a Mortgage to THE LAW OF	FICES OF BEVERLY A. PEKALA P.C.	,
of even date herewith, on real estate in COOK CO bear interest at the rate of per cent per annu	ONII	and is to esentment
for payment, notice of dishonor and protest.	Man / M. A.	•
	GRACE GOCON	
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	County Clarks Office	

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MORTGAGE NOTE

CAUTION: Consult a lawyer before using or acting under mis form. As werranges, including merchantability and timess are excluded

GEORGE E. COLE®

\$_31	
value Received,	after date, for promise to pay to the order of
the sum ofat	Dollars,
This note is secured by a Mortgage to	er annum, payable
of even date herewith, on real estate in	and is to after maturity. All parties hereto severally waive presentment
No	
	County Clark's Office

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION 584

AREA SUB-AREA BLOCK

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