

# UNOFFICIAL COPY

Prepared By:

1<sup>st</sup> Security Federal Savings Bank  
936 North Western Avenue  
Chicago, Il 60622



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/28/2003 11:12 AM Pg: 1 of 2

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Loc No. 0186000448

## Partial Satisfaction And Release Of Mortgage

1<sup>st</sup> Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO L & P Development LLC

of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 25<sup>th</sup> day of July, A.D. 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0010716158, and a certain security agreement and assignment of Leases and Rentals dated the 25<sup>th</sup> day of July, 2001 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. 0010716159, to the premises therein described, as follows, to wit:

\*\*\*\*SEE REVERSE SIDE\*\*\*\*

Property Address: 2258 W. Adams, Unit 3, Chicago, Il 60612  
Pin# 17-18-107-036-0000; 17-18-107-037-0000; and 17-18-107-038-0000 (Affect underlying land)

situated in the City of Chicago, county of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 12<sup>th</sup> day of April A.D., 2003

By: Julian E. Kulas  
Julian E. Kulas President

ATTEST: Irene S. Subota  
Irene S. Subota Ass't Secretary

(SEAL)

ATGF, INC.

1275755

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STATE OF ILLINOIS

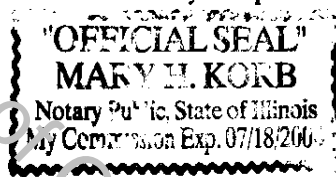
COUNTY OF COOK

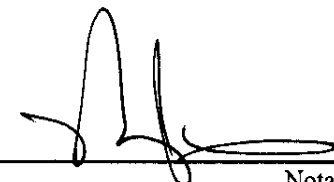
I, Mary H. Korb  
Public in and

the undersigned, a Notary

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1<sup>st</sup> SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12<sup>th</sup> day of April A. D. 2003



  
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Notary Public

**Legal Description:**

UNIT 2258-3 IN THE WEST LOOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 67/12 FEET OF LOT 6 AND ALL OF LOTS 7, 8 AND 9 IN JAMESON'S SUBDIVISION OF LOT 18 IN BLOCK 10 WITH SO MUCH OF LOTS 37 AND 38 AS LIES NORTH OF ADAMS STREET IN FREEMAN AND OTIEL'S SUBDIVISION OF LOTS 14 TO 17, BOTH INCLUSIVE, IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0030389464, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

*AFTER RECORDING  
MAIL TO:*

LAW OFFICES OF  
**KULAS & KULAS**  
2329 WEST CHICAGO AVENUE  
CHICAGO, ILLINOIS 60622-4723