UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/28/2003 11:03 AM Pg: 1 of 2

This Instrument Prepared By: LABE BANK MORTGAGE 4321 N.ELSTON AVENUE CHICAGO ILL 60641

After Recording Return To: LABE BANK MORTGAGE 4321 N. ELSTON AVE CHICAGO, ILLINOIS 60641

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0110081323

FOR VALUE RECEIVED the universigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 2003 executed by ZORAN LALICH A SINGLE MAN

to LABE BANK

a corporation organized under the laws of the State ${}^{\circ}$ <code>ILLINOIS</code> and whose principal place of business is 4343 N. ELSTON , CHICAGO, ILLINOIS 60641

and recorded as Document No. Recorder of Deeds, State of ILLINOIS , by the County COOK

described hereinafter as follows:

CORPORATION

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 04-18-200-017-1030 Commonly known as: 1740 E. MISSION HILL RD #306, NORTHBROOK, ILLINOIS 60062 Together with the note or notes therein described or referred to, the money due and to become c'ue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JULY 22, 2003 undersigned a Notary Public in and for said County and, State, personally appeared GORDIE BLAGOJEV

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:

County, COOK

GORDIE BLAGOJEV

Its: VICE PRESIDENT

LABE BANK, AN ILLINOIS

Witness

FICIAL SEAL Notery Public, State of Illinois

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2-06

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Loan Number: 0110081323

Date: JULY 23, 2003

Property Address: 1740 E. MISSION HILL RD #306, NORTHBROOK, ILLINOIS

60062

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 306 IN MISSION HILLS CONDOMINIUM M-3 AS DELINEATED ON A SURVEY OF PART OF LOTS 1 TO 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD, OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL PAIK, AS TRUSTEE UNDER TRUST NUMBER 43413 AND RECORDED. IN THE OFFICE OF THE RECORDEP OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT \$23753671 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2: PARKING EASEMENT OVER PARKING SPACE NUMBER G-50, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF MISSION HILLS CONDOMINIUM M-3, AS PROVIDED FOR IN SAID DECLARATION AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 43413 TO BRYAN K. WARDELL AND RECORDED AS DOCUMENT 23857503, IN COCK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATLE AUGUST 8, 1973 AND RECORDED AUGUST 8, 1973 AS DOCUMENT 22431171, AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 43413 TO BRYAN K. WARDELL AND RECORDED AS DOCUMENT 23857503, FOR JUGRESS AND EGRESS, ALL IN COCK COUNTY, ILLINOIS