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Prepared By:

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 08/28/2003 11:05 AM Pg: 1 of 5

After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B NORTHBROOK IL 60062

-[Space Above For Recorder's Use]---

### ASSIGNMENT OF MORTGAGE

LOAN NO. 7810339425

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL COPPORATIONUNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, OWENSBORD, KY 42301

all the rights, title and interest of the undersigned ir and to that certain Real Estate Mortgage dated

JULY 23, 2003

to secure payment of

ONE HUNDRED SIXTY

THOUSAND AND NO/100.

(U.S.

160,000.00

) executed by

THOMAS R. SANDERS AND MARY J. SANDERS,

60061

HUSBAND AND WIFE

A-1 MORTGAGE CORPORATION, AN ILLINOIS COPPORATION

a corporation organized under the laws of

ILLINOIS

and whose address

95 REVERE DRIVE, #B, NORTHBROOK, IL and recorded in Book, Volume, or Libor No.

, at page

324033232), by the

COOK

County Pecorder's Office,

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 04-26-100-049-1052

Commonly known as: 2020 CHESTNUT AVENUE #505

GLENVIEW, ILLINOIS 60025

Document Express, Inc.

(Page 1 of 2)

**GEN127** 



0324033233 Page: 2 of 5

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Witness	By: (Assignor)
Witness	(Signature)
STATE OF ILLINOIS	
COUNTY OF	
On JULY 23, 2003, before rie, to State, personally appeared HENRY FEL of the consigned and sealed on behalf of said corporation pursuand that he/she acknowledges said instrument to be free	he undersigned a Notary Public in and for said County and / / 72. , known to me to be the poracion herein which executed the within instrument, was an to its by-laws or a resolution of its Board of Directors act and deed of said corporation.
(Seal)	Sharon & Hassner
Sharon L. Haffner Notary Public, State of Illinois My Commission Evaluate Feb. 23, 2004	Notary Public  My Commission Expires: 2/33/04

0324033233 Page: 3 of 5

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#### **LEGAL DESCRIPTION RIDER**

SEE ATTACHED LEGAL DESCRIPTION RIDER



Tax ID/PIN Number: 04-26-100-049-1052

Document Express, Inc.

0324033233 Page: 4 of 5

STREET ADDRESS: 2020 CHESTNUT AVENUE UNIT 505 COPY

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-26-100-049-1052

### LEGAL DESCRIPTION:

UNIT NUMBER 2020-505 IN VALLEY LO TOWERS I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1A:

LOT 1 IN KROHN'S RESUBDIVISION NUMBER 2, BEING A RESUBDIVISION OF LOT 1 IN KROHN'S CHESTNUT AVENUE SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 26 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1985 AS DOCUMENT 85071097 IN COOK COUNTY, ILLINOIS

#### PARCEL 1B:

EASEMENT APPURTENTITY TO AND FOR THE BENEFIT OF PARCEL 1A CREATED BY GRANT DATED NOVEMBER 29, 1979 AND RECORDED DECEMBER 4, 1979 AS DOCUMENT NUMBER 25265846 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY: THE WESTERLY 10.0 FEET OF THE EASTERLY 50.0 FEET, BOTH AS MEASULED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF, OF THAT PART OF LOT 2 IN KROHN'S CHESTNUT AVENUE SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 26 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE MOST NORTHERLY NORTH LINE OF LOT 1 IN SAID KROHN'S CHESTNUT AVENUE SUBDIVISION AND LYING SOUTH OF A LINE 610.0 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 2, ALL IN COOK COUNTY, ILLINOIS: ALSO: THAT PART OF LOT 2 IN KROHN'S CHESTNUT AVENUE SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 26 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 2, BEING ALSO THE MOST NORTHERLY NORTH LINE OF LOT 1 IN SAID KROHN'S CHASTNUT AVENUE SUBDIVISION, WITH THE WESTERLY LINE OF THE EASTERLY 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF, OF SAID LOT 2, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 2 TO A CORNER THEREOF; THENCE SOUTHERLY ALONG THE MOST SOUTH RL ( EAST LINE OF SAID LOT 2, 550.0 FEET TO THE MOST SOUTHERLY SOUTH LINE OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 2, 150.0 FEET; THENCE NORTH AT RIGHT AND TO THE LAST DESCRIBED LINE, 10.0 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 140.0 FEET TO AN INTERSECTION WITH A LINE 10.0 FEET WEST OF AND PARALLEL WITH THE MOST SOUTHERLY EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG SAID LAST DESCRIBED PAPALLEL LINE 550.0 FEET TO AN INTERSECTION WITH A LINE 10.0 FEET NORTH OF AND PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 1; THENCE EASTERLY ALONG SAID LAST DESCRIBED PRALLEL LINE TO AN INTERSECTION WITH THE WESTERLY LINE OF THE EASTERLY 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF, OF SAID LOT 2; THENCE SOUTHERLY ALOUG SAID LAST DESCRIBED LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

#### PARCEL 1C:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1A FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS (BUT SPECIFICALLY EXCLUDING ALL CONSTRUCTION VEHICLES AND EQUIPMENT) TO, FROM AND BETWEEN LOT 1 AND CHESTNUT AVENUE ACROSS AND UPON THAT PART OF LOT 2 SHOWN ON THE PLAT OF KROHN'S RESUBDIVISION NO. 2 AFORESAID, RECORDED JUNE 21, 1985 AS DOCUMENT 85071097 AS EASEMENT NO. 1C, IN COOK COUNTY, ILLINOIS.

#### PARCEL 1D:

PERPETUAL NON-EXCLUSIVE RECIPROCAL EASEMENT FOR THE BENEFIT OF LOTS 1 AND 2 IN KROHN'S RESUBDIVISION NO. 2 FOR THE PURPOSE OF INSPECTING, INSTALLING, OPERATING, MAINTAINING, REPAIRING AND REPLACING A SLURRY WALL, IN, THROUGH AND UNDER THAT PART OF LOTS 1 AND 2 AS SHOWN ON THE PLAT OF KROHN'S RESUBDIVISION NO. 2 AFORESAID, RECORDED JUNE 21, 1985 AS

0324033233 Page: 5 of 5

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DOCUMENT 85071097 AS EASEMENT NO. 1D, IN COOK COUNTY, ILLINOIS.

#### PARCEL 1E:

PERPETUAL NON-EXCLUSIVE RECIPROCAL EASEMENT FOR THE BENEFIT OF LOTS 1 AND 2 IN KROHN'S RESUBDIVISION NO. 2 FOR STORM WATER DETENTION AND FOR THE PURPOSES OF INSPECTING, INSTALLING, OPERATING AND MAINTAINING, REPAIRING STORM SEWER MAINS, DETENTION AREA AND APPURTENANCES THERETO AS SHOWN ON THE PLAT OF KROHN'S RESUBDIVISION NO. 2 AFORESAID, RECORDED JUNE 21, 1985 AS DOCUMENT 85071097 AS EASEMENT PARCEL 1E, IN COOK COUNTY, ILLINOIS.

#### PARCEL 1F:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR LANDSCAPING CONSISTENT WITH THE LANDSCAPE PLAN FOR LOT 1 AS APPROVED BY THE VILLAGE OF GLENVIEW AND MAINTENANCE OF SUCH LANDSCAPING IN, VER, THROUGH AND UNDER THAT PART OF LOT 2 SHOWN ON THE PLAT OF KROHN'S RESUBDIVISION NO. 2 AFORESAID, RECORDED JUNE 21, 1985 AS DOCUMENT 85071097 AS EASEMENT PARCEL 1F, IN COOK COUNTY ILLINOIS.

#### PARCEL 1G:

PERPETUAL NON-EXCLUSIVE EASYMENT, AS SHOWN ON THE PLAT OF VALLEY LO TOWERS RESUBDIVISION RECORDED FEBRUARY 27, 1986 AS DOCUMENT 86080222 AND AS AMENDED BY DOCUMENT NO. 86147616, RECORDED APRIL 16, 1986 IN FAVOR OF THE OWNERS OF LOT 1 IN KROHN'S RESUBDIVISION NO. 2 THEIR SUCCESSORS, ASSIGNS, TENANTS, GUESIS AND INVITEES, FOR PEDESTRIAN ACCESS, INGRESS AND EGRESS TO, FROM AND BETWEEN LOT 1 AND THE ACCREATION FACILITIES, ALL OF WHICH WILL BE CONTIGUOUS TO ONE ANOTHER, BEING: ONE SWIMMING POOL, ONE TENNIS COURT; ONE RECREATIONAL BUILDING TO BE LOCATED NEAR OR ADJACENT TO SUCH SWIMMING POOL AND TENNIS COURT AND ANY OTHER RECREATIONAL FACILITY OR AMENITY WHICH MAY BE CONSTRUCTED IN ADDITION TO THE FOREGOING, AND THE USE AND ENJOYMENT OF SUCH RECREATIONAL FACILITIES, SUCH EASEMENT TO BE IN, OVER, UPON AND THROUGH SUCH REASONABLE PEDESTRIAN MEANS OF ACCESS OF LOT 2, EXCEPT THOSE PARTS THEREOF IDENTIFIED ON THE PLAT OF THE AFORESAID RESUBDIVISION AS N. E. A. "A" AND "N. E. A. ' B'

WHICH SURVEY IS ATTACHED TO EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 93504723, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS