

# UNOFFICIAL COPY

Prepared By:

Claudia Hutchinson  
1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE, ILLINOIS 60074



0324033322

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/28/2003 01:58 PM Pg: 1 of 2

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE  
ILLINOIS 60074

4004

NW6021578/231 0324033322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-2245837

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, INC.  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 8, 2003** executed by

**Peter A Liccardo AND  
Maria K Liccardo, husband and wife**

to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE, ILLINOIS 60074**

and recorded in Book/Volume No. **0324033322**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**2416 Payne Street, Evanston, ILLINOIS 60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Mc**

**BILTMORE FINANCIAL BANCORP, INC.**

On **AUGUST 8, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MICHAEL F. BISCHOF**  
known to me to be the **PRESIDENT**  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

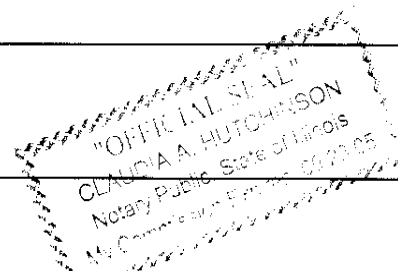
Notary Public \_\_\_\_\_ County, **Mc**

My Commission Expires **9.23.05**

**Michael F. Bischof**  
By: **MICHAEL F. BISCHOF**  
Its: **PRESIDENT**

By:  
Its:

Witness:



**BOX 333-CTI**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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61-2245837

## RIDER - LEGAL DESCRIPTION

Lot 41 (except the West 8 feet) and Lot 42 (except the East 17 feet) in Block 3 in Commons and Best's Addition to Evanston in Section 11 and 12, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

10-12-320-004-0000