**UNOFFICIAL COPY** 

| Prepared By:  |   |
|---|---|
| MARGARET SZELEPINSKI  | DEFINITE AGASER WITH THE FIRM AGASER WITH THE DEFINITION OF THE TOTAL PROPERTY. |
| 1313 NORTH DELANY ROAD  |   |
| GURNEE, ILLINOIS 60031  |   |
| ,   | Eugene "Gene" Moore Fee: \$26.00  |
|   | Cook County Recorder of Deeds   |
|   | Date: 08/28/2003 10:11 AM Pa: 1 of 2  |
| and When Recorded Mail To   |   |
| STATE FINANCIAL BANK, N.A.  |   |
| 1313 NORTH DELANY ROAD  |   |
| GURNEE  |   |
| ILLINOIS 60031  |   |
| 1   |   |
|   |   |
|   | SPACE ABOVE THIS LINE FOR RECORDER'S USE  |
| Corporation Assignment of   | of Real Estate Mortgage (2)   |
| LOAN NO.: 28892862  |   |
| FOR VALUE RECEIVED the undersigned hereby grants, assign  | s and transfers to  |
| COUNTRYWIDE HOME LOANS, INC.  |   |
| 35 NORTH LAKE ROAD, PASADE A, CALIFORNIA 91101  |   |
| all the rights, title and interest of vaciersigned in and to that certa   | in Real Estate Mortgage dated JULY 21, 2003 2 1                                 |
| executed by   |   |
| DALE C. EDDY AND  | , AN UNMARRIED PERSON C.T.I./R  |
| DONNA L. EDDY, HUSBAND AND WIFE , (ND GLORIA LOPEZ  | , AN UNMARRIED PERSON   |
| to STATE ETHIANGTAL BANK N. A.  | 1410-8114482  |
| to STATE FINANCIAL BANK, N.A.   | OF AMERICA 23030419   |
| a corporation organized under the laws of THE UNITED STATES   | OF AMERICA  |
| and whose principal place of business is 1313 NORTH DELANN  | ROAD  |
| GURNEE, ILLINOIS 60031 324035144  | ~ 12b   |
| - I   | ce(s) , as Document No.   |
| COOK  | County Records, State of ILLINOIS   |
| described hereinafter as follows: (See Reverse for Leg  | sal Description)  |
| Commonly known as   |   |
| 8064 COUNTRY CLUB LANE, RIVERSIDE, ILLINOIS 60548 TOGETHER with the note or notes therein described or referred and all rights accused on to accuse under said Book Estate Management | to the many wide and a harmon 1 of the state of                                 |
| and all rights accrued or to accrue under said Real Estate Mortgag  | to, the money of a and to become due thereon with interest,                     |
| STATE OF ILLINOIS   | <u> </u>  |
| COUNTY OF LAKE  | STATE FINANCIAL BANK, N.A.  |
| COUNTY OF LAKE  |   |
| On <u>JULY 25. 2003</u> before  |   |
| (Date of Execution)   | HALL AND                                    |
| me, the undersigned a Notary Public in and for said   |   |
| County and State, personally appeared   | WW TEST OCC   |
| KAREN GERLI   | By: KAREN GERLI   |
| known to me to be the SENIOR VICE PRESIDENT   | Its: SENIOR VICE PRESIDENT  |
| and MARY BRONSWICK  | MANIBOMNING   |
| known to me to be ASSISTANT VICE PRESIDENT  | T VICTOR TO                                 |
| of the corporation herein which executed the within   | By: MARY BRONSWICK  |
| instrument, that the seal affixed to said instrument is the   | Its: ASSISTANT VICE PRESIDENT   |
| corporate seal of said corporation: that said instrument  | (~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
| was signed and sealed on behalf of said corporation   | Witness: OFFICIAL SEAL  |
| pursuant to its by-laws or a resolution of its Board of   | MARTHAFTICKES   |
| Directors and that he/she acknowledges said instrument to   | NOTARY PUBLIC - STATE OF RUMOR  |
| be the free act and deed of said corporation.   | MY COMMISSION EXPIRES: 03-21-07   |
| Notary Public Without Under   |   |
| LAKE County, IL   |   |
| ATTIME LOUNTY ( )   |   |

My Commission Expires

## **UNOFFICIAL COPY**

28892862

## **RIDER - LEGAL DESCRIPTION**

LOT 17 IN COUNTRY CLUB LANE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 AND 2 IN THE SUPERIOR COURT PARTITION OF THE NORTH 14 ACRES OF THE SOUTH 34 ACRES OF THAT PART OF THE NORTHEAST 1/4 LYING EAST OF DES IVER PINCIPAL I.

OF COLUMN CLERK'S OFFICE PLAINES RIVER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRL FAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

15-26-204-011-0000

Rev. 05/05/97 DPS 049